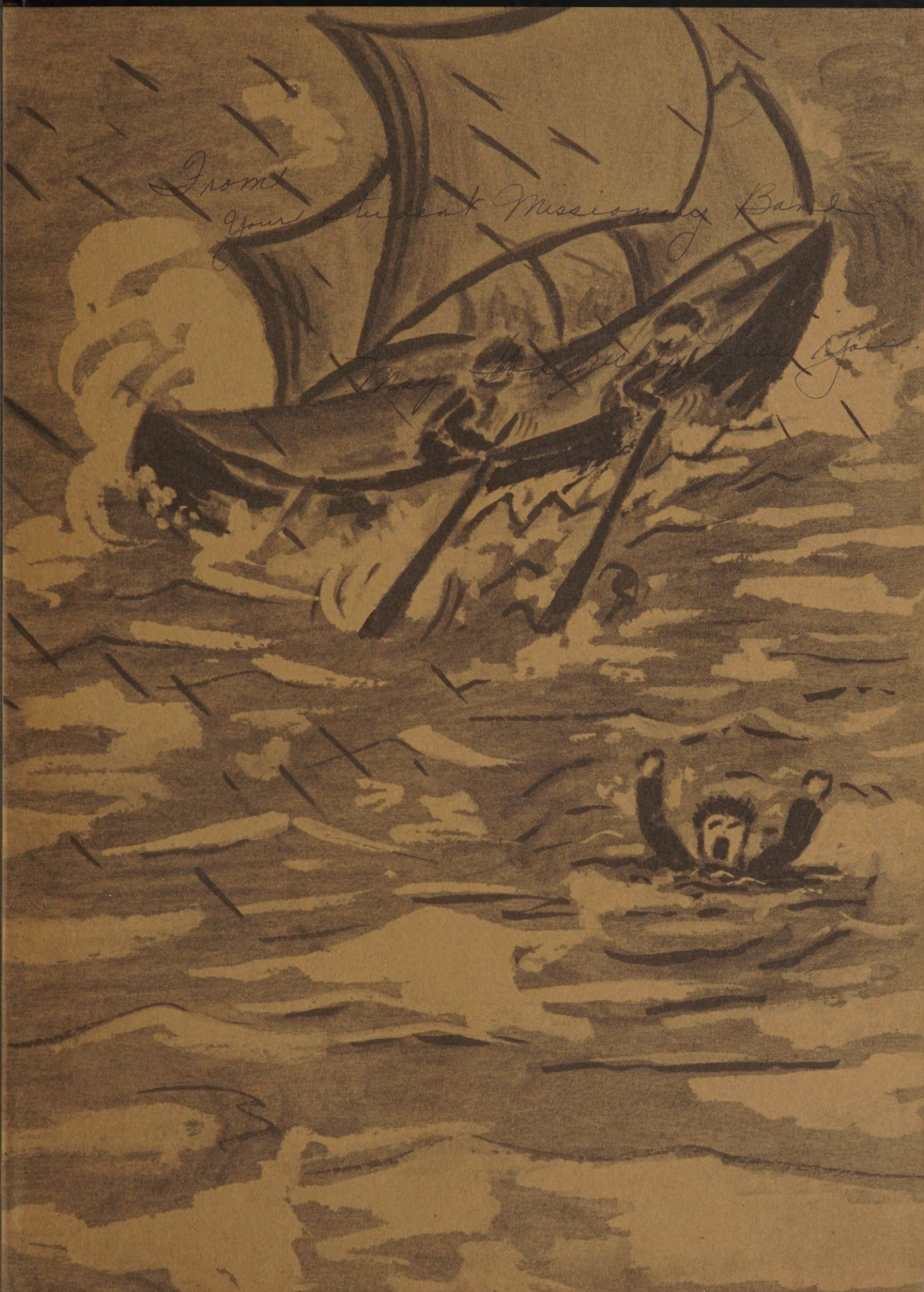


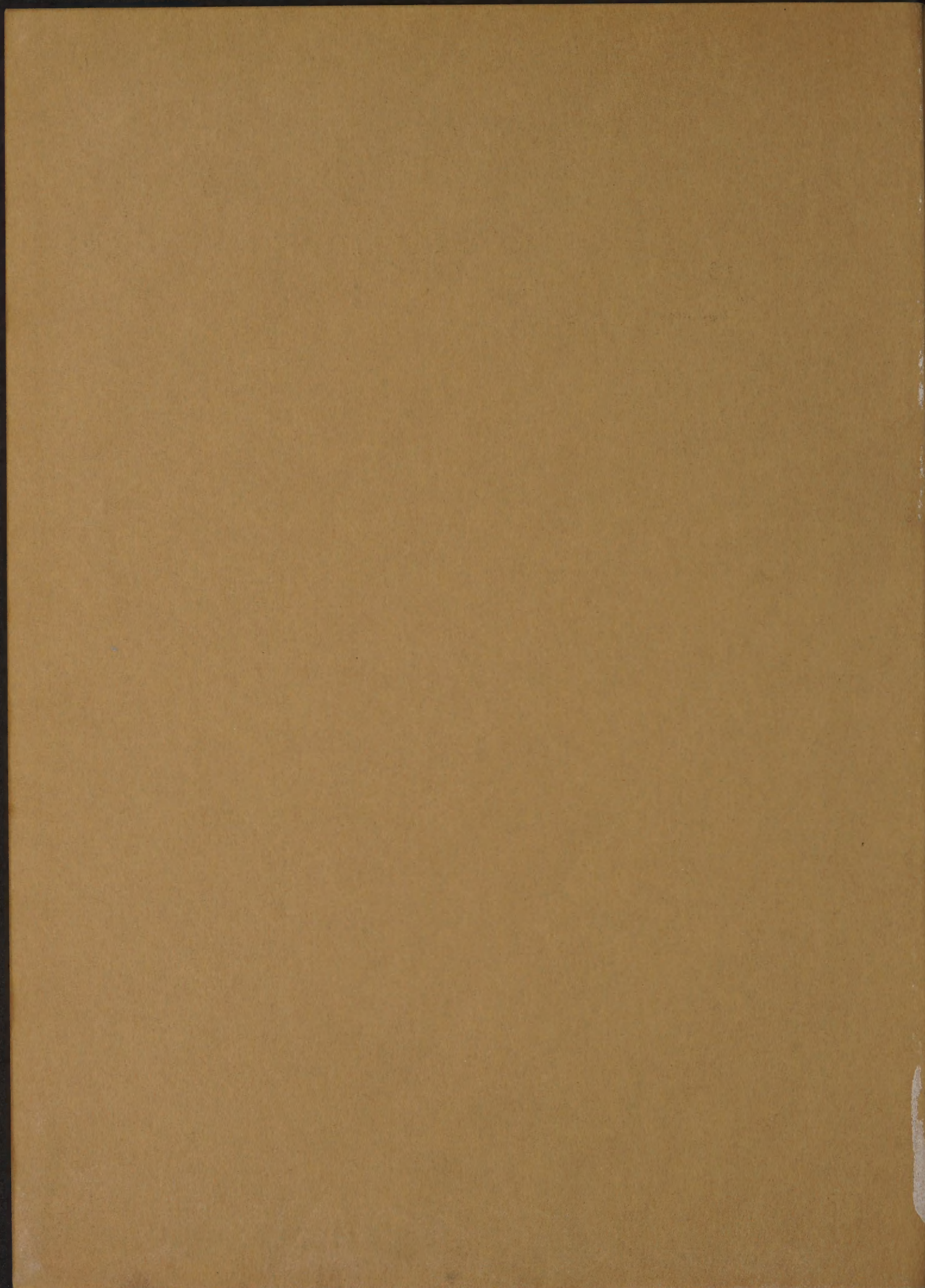
FT
The Jewel
1947



From
Your Student Missionary Band

May God bless You





THE JEWEL

GREAT LAKES BIBLE INSTITUTE
Zion, Illinois

VOLUME II

1947



Great Lakes Bible Institute

Zion, Illinois

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Dear Reader:

The members of the Annual Staff of Great Lakes Bible Institute present to you THE JEWEL of 1947. It has been our duty and privilege to give you this volume.

As you turn these pages in years to come you will be reminded of the joy and happiness which have prevailed throughout this school term. Perhaps some friend may find Christ, through the message we present.

May God bless you while reading this book as He has blessed us in presenting it to you.

Yours in His service,

ANNUAL STAFF

J. B. Nicholson

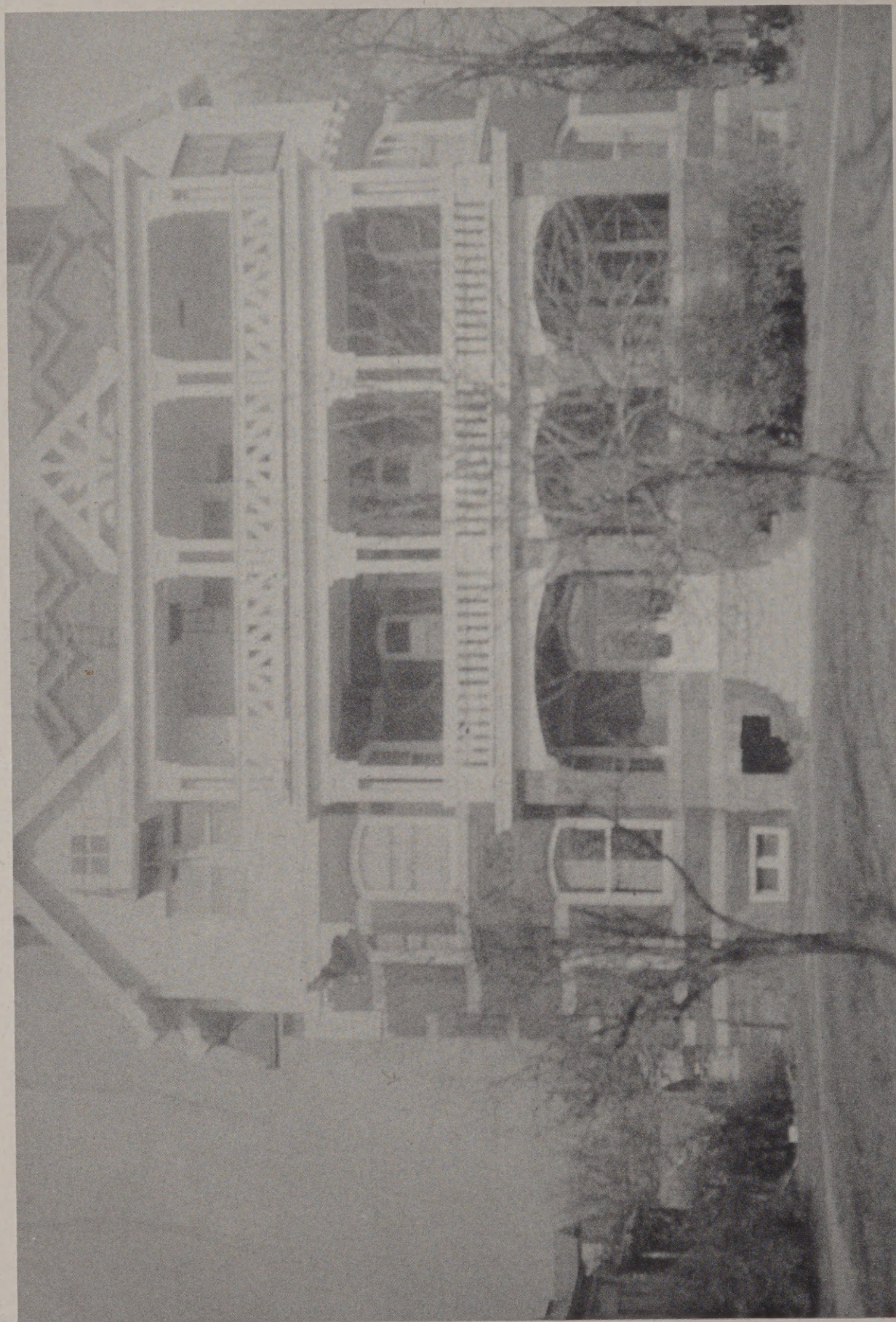
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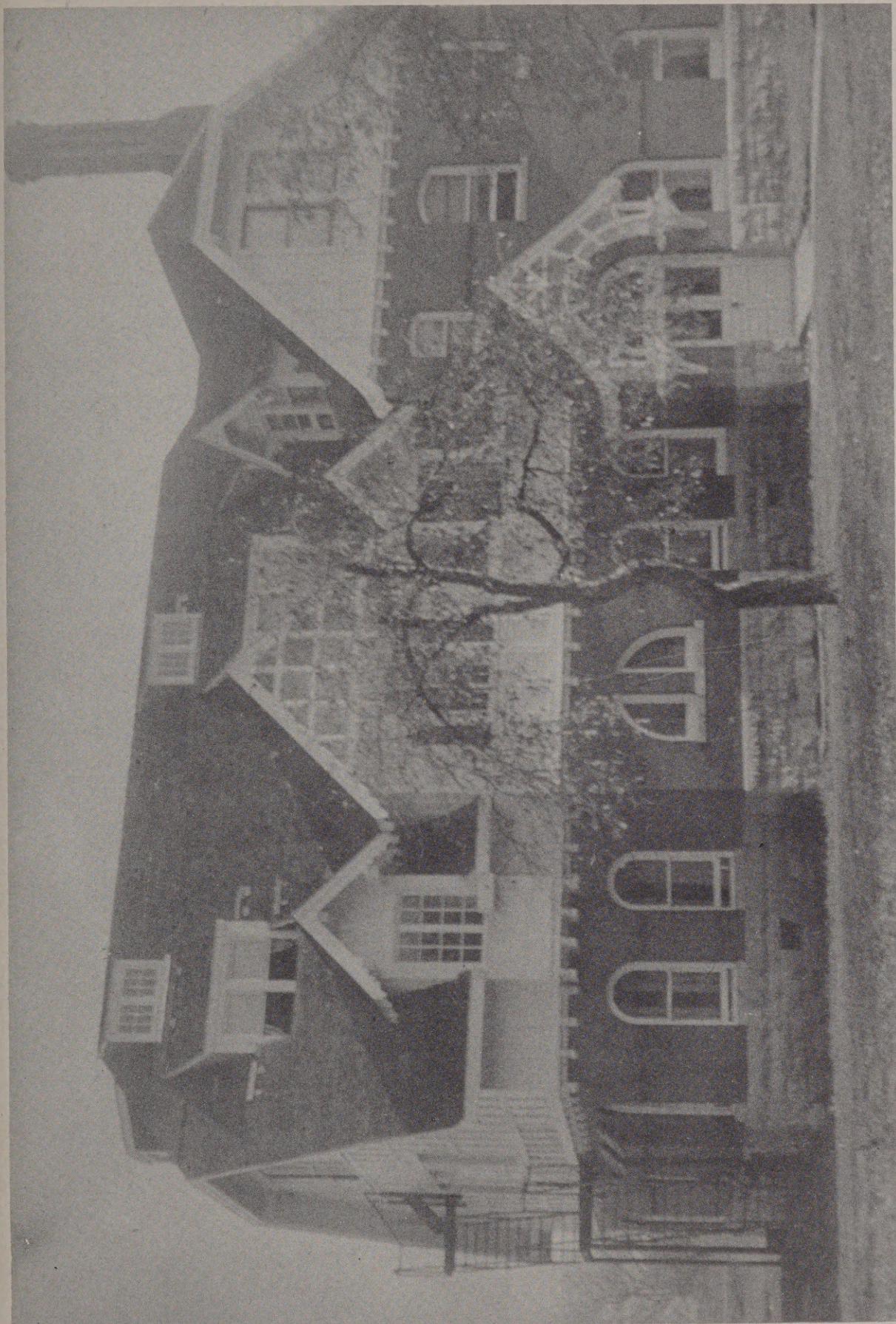
DEDICATION—

There is one among us whose life has been a source of inspiration to the rest of our G. L. B. I. family. We feel her interest and love of the student body in our daily fellowship. Deep consecration speaks to us of her close contact with the Master, and many are the times that we have received the benefits of the overflow of this communion.

God has been very gracious unto us in placing her in our midst. Even in the days to come, the fruit of her anointed instruction of truth and administration of sound and wise counsel will remain within our hearts. To you, Sister Short, who has obtained and faithfully given forth this precious ministry, we prayerfully dedicate this volume, the "Jewel" of 1947.



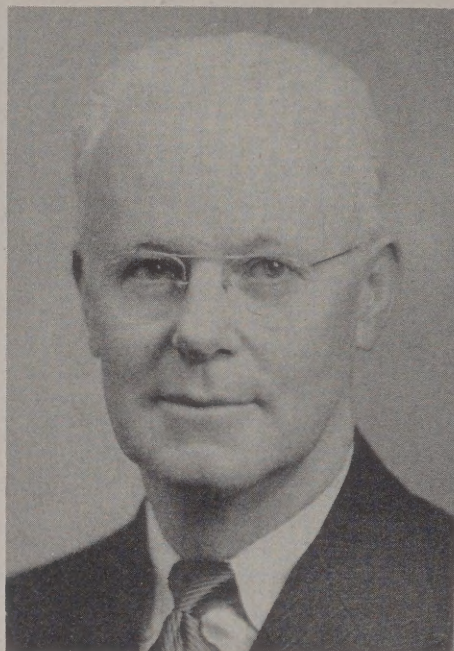
Women's Dormitory



Men's Dormitory



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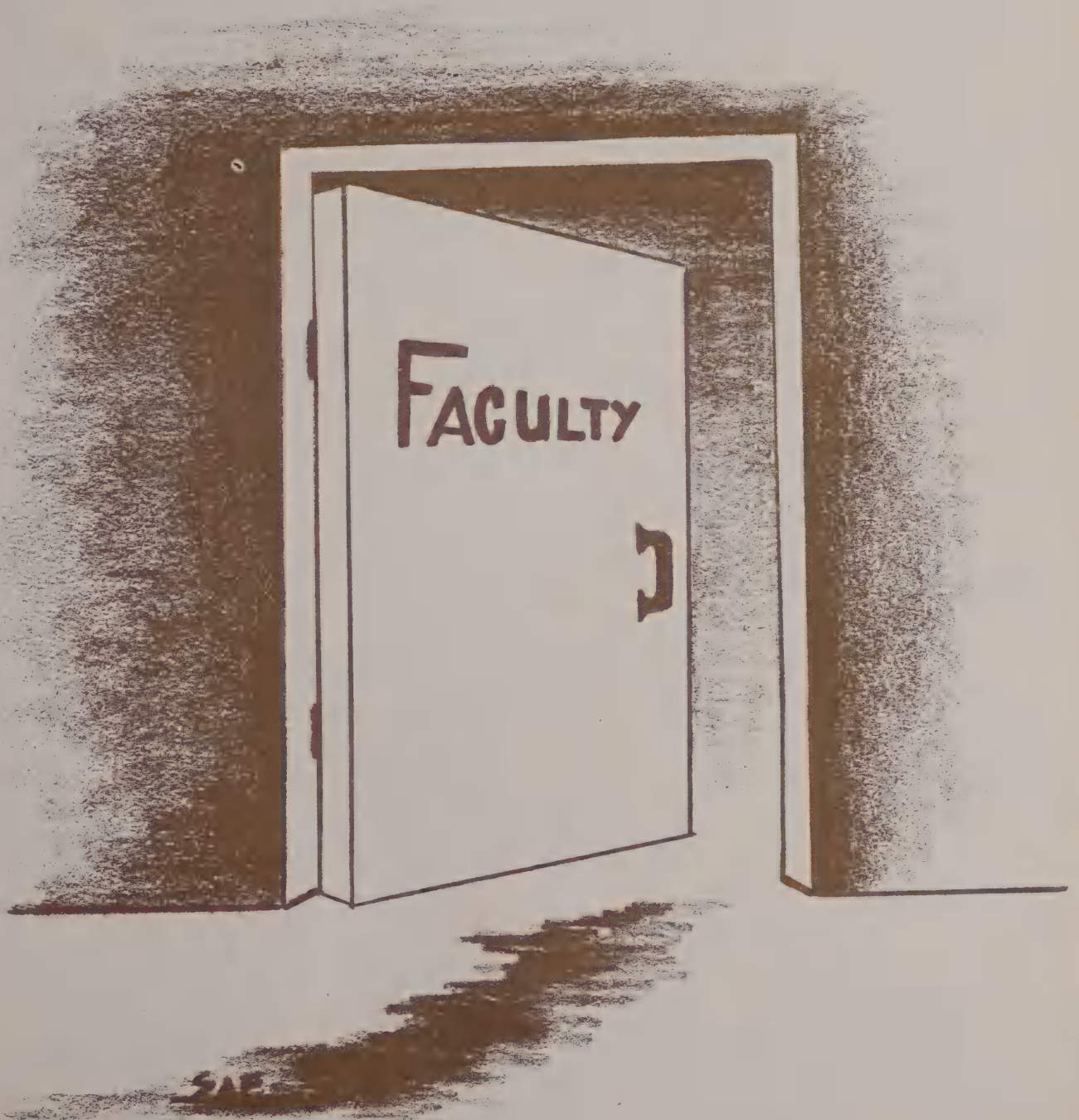


V. D. GIBSON



C. S. MCGINNESS

Faculty





Brother C. E. McCarrell, Dean of G. L. B. I., is an instructor in Doctrine, Epistles, Dispensations, Pastoral Theology, and Public Speaking, and is a precious Christian friend to all. We feel that he is God's own choice for the position he holds. His experience with Christian young people and his understanding of them has given every student and faculty member perfect confidence in him as a counsellor and leader. As an instructor he is to be commended for his ability, patience, and wealth of knowledge of the Word of God. It is a pleasure to be one of his pupils. As a Christian friend Brother McCarrell is one whom we will remember and cherish the rest of our lives. To be in his company is an incentive to be more like the Master, and to be more sincere, more enthusiastic, and more fervent in our service and worship to Him.



It has been almost nine years since Brother McCarrell came to G. L. B. I. We sincerely hope that, if Jesus tarries, many more young people will enjoy their preparation for Christian service under his capable leadership.



Our dean of women, Sister Lewis, is a graduate of Central Bible Institute. Before her entrance into that school she was engaged as a registered nurse in Iowa.

Nursing experience, an understanding heart, a definite interest in the welfare of the students, and the ability to command the respect and admiration of the girls make her a valuable asset to G. L. B. I. To the girls she is a second mother. She is not inexperienced in handling the problems of young girls, for, through rearing her sixteen-year-old daughter, Wanda, she has gained an insight into the feelings and reactions of the young people of this generation. A regular pal to the girls, she is always ready to join them in a hike or in some other form of recreation. Students have learned to accept her "No" as final. Although they may be slightly ruffled for the time being, they later learn that it is prompted by love and foresight.

Besides acting as personal counsellor for the girls and performing the many other duties of a dean, she capably teaches general nursing, obstetrics, and missionary principles and practices.

As one student puts it, her success is due to her "daily maintenance of a high standard of Christian living."



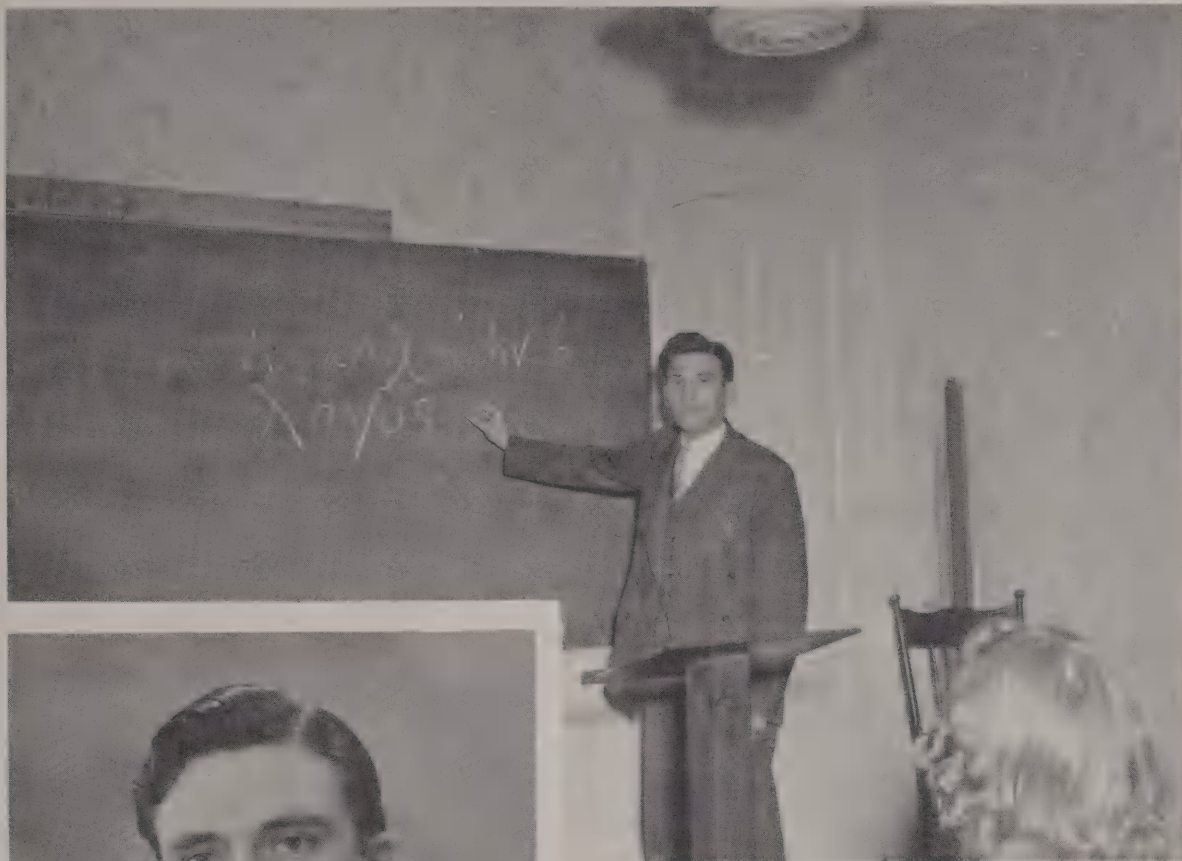
Brother Mircea Saghin, dean of men, comes to us from Cleveland, Ohio. He is right at home in Bible School, having been graduated from Central Bible Institute in Springfield, Missouri. Responsible positions in industry have provided him with much experience which he finds useful in his present position.

Along with the responsibilities of dean of men he carries a heavy teaching schedule. His classes in Old and New Testament, English I, homiletics, typology, and prophecy have brought great blessing to the students. Careful analysis and thorough explanation of each lesson enable the students to gain a clear understanding of the subject discussed. Other quali-

ties appreciated by those in his classes are his ability to quickly sense the moving of the Holy Spirit and his tenderness of heart. He seems to be able to reach out and feel the needs and burdens of those around him and then take them on his own heart.

His activities are not limited to teaching. Frequently one can find him on Saturdays either playing volley ball or working on his car. Since he has an eye for improvement, he sometimes plans for helpful changes in and about the school and supervises the work necessary to make them. His efforts to improve the appearance of the grounds around the boys' dormitory are much appreciated.

A sharp eye (Ask the boys), a tender heart, a Spirit-filled life, teaching ability, and just a trace of a mustache—That describes Brother Saghin.



Just mentioning the rapidity with which he speaks brings a mental picture of Brother David Aasen to the faculty and students of G. L. B. I. Many are his admirable characteristics. Among them are efficiency, determination, understanding, optimism, and enthusiasm.

Outstanding too is his teaching ability. Since he was graduated from this school in 1945 he knows the students' viewpoint. He always holds before his pupils a standard to attain and a goal to reach. When the difficult Greek and Spanish lessons do not seem to be firmly fixed

in one's mind, he always insists, "It'll sink. It'll sink." In addition to Greek and Spanish Brother Aasen teaches Christian evidences and ancient history, which have proved to be very interesting and helpful. He is not only an excellent teacher but also a capable registrar.

He believes and practices the maxim, "Play while you play, and work while you work." It is not unusual to see him out playing volley ball or football with the boys. In their estimation he is "a good sport." The enthusiasm with which he engages in sports is carried over into his studying which includes preparation for his classes, the learning of two foreign languages, Hebrew and French, and the pursuit of a college correspondence course in Christian education. Though he is busy, he keeps in contact with Jesus. That is manifested in his everyday life and in his teaching.

Sister Dollie M. Short from Florida was working in the business world when she was converted. Feeling the call of God on her life, she began to do service for Him. She did evangelistic work and supplied for pastors. When Daily Vacation Bible School was new, she introduced it to many churches. Home mission work appealed to her especially.

She is an ordained minister. Her ministry is primarily that of teaching. She has the interest of her pupils at heart, and her classes are much blessed because the Lord guides their progress. Sister Short teaches personal evangelism, hermeneutics, history of missions, cults, church history, Pentecostal truths, and Hebrew history. Sometimes there are lectures. At other times there is interesting discussion of questions. Occasionally the students find themselves busy writing reports. Then, too, there are class periods in which praises to God take the place of class work. At such times the Holy Spirit ministers to the members of the class directly.

To the students of G. L. B. I. Sister Short is a ray of God's sunshine. Her sweet, sincere Christian character and her radiant countenance show that she loves the Lord with all her heart, with all her soul, and with all her might.



Sister Lando ably supervises visual aid, which is employed extensively in its various forms in all phases of children's work. Sister McCarrell teaches and directs demonstrated choruses and songs. This expert team believes that theory without practical experience is useless, so as much as possible they teach the students to learn by doing. The students like it. One can tell that by the number in the class and by the enthusiasm with which they take part.



If Christian workers wish to promote successfully Sunday Schools, daily vacation Bible Schools, and child evangelism, they must be equipped with a working knowledge of the principles, methods, and materials involved. That is why Sister Dorothy Lando, Sunday School and child welfare worker, and Sister McCarrell, wife of Dean C. E. McCarrell, cooperate in lively training programs for Bible School students who plan to deal with the "church of tomorrow."

The pleasure has been all ours in having Miss Matilda Olsen on the faculty of G. L. B. I. again this year. Her quiet ways, her cheery smile, and her words of encouragement have been stepping stones to victory for many of the students, and demonstrate daily the love of Jesus which possesses her heart and characterizes her life.

Coming to us from C. B. I. in 1945, after ten years of teaching and service there, Miss Olson plays an important part in the every day life of the school. On the teaching staff she takes her place as instructor in Reading and Christian Courtesy. In addition to her position as teacher, she carries the responsibilities of doing the grocery buying for G. L. B. I., for supervising the kitchen and dining room work, and of looking after duty assignments for some of the dormitory students. Her life, in all ways, is an example of practical Christian living.

Music finds its place in her busy life, and Miss Olson enjoys playing her violin in the school orchestra. She has also favored us with special numbers both on the violin and the cello. Every day, and in every way, we are thankful to Jesus for bringing Miss Olson to G. L. B. I.



Sister Bernice Kovacs is deeply appreciated by all G. L. B. I. students. She comes to us from the Wisconsin Conservatory of Music in Milwaukee, Wisconsin, where she taught music for several years. While teaching at the conservatory, she had a prominent part in the musical program of the Full Gospel Church in Milwaukee, and at the same time taught music privately in her own home.

Our musical director has a full schedule. She teaches sight singing, music, voice and piano. A considerable amount of her time is spent in training special musical groups such as the mixed chorus, girls' chorus, boys' chorus, girls' trios and boys' trios.

Exceptional talents very often stand in the way of one's surrender to Christ, but we are happy to say that this has not been true of Sister Kovacs. She has chosen to glorify God with her talent rather than to use it to make a name for herself. In music she has found an outlet through which to express her love to Christ.

Friendliness, love and a cheery disposition shown to others under varying circumstances are true marks of Christian love. We students feel this love as it radiates from the beautiful character of Sister Kovacs.



Brother Gordon L. Sunday came to G. L. B. I. after his graduation from high school in Kenosha, Wisconsin, where he has lived all his life. His is a fine Christian home with a splendid background of high ideals. His musical ability, together with his pleasant personality, has been an inspiration to all of us. His very countenance speaks of God within.

Since his graduation from G. L. B. I. in 1945 he has been teaching. His subjects are Rudiments I and piano. This year he has organized a good orchestra which he directs very creditably. The orchestra has been a valuable asset to the school.

This young man's excellent teaching ability plus his thorough musical training will stand him in good stead in carrying out his life ambition, which is to produce music, and to train others to produce music that will be God-glorifying, the sort of music that will draw hearts close to the very heart of God.

Outstanding in Brother Sunday's personal traits and qualities are encouragement to others, compassion toward others, a meek and quiet spirit, and enthusiasm that inspires.

Outside of G. L. B. I. our brother is a model husband in his home and a successful assistant pastor at Peniel Tabernacle, his home church in Kenosha. In this church he has grown up and has used his talents for God. Much credit for what he is belongs to this church and its pastor, Brother Paul E. Mitchell.





Brother Flanders is a veteran at G. L. B. I. He is well acquainted with Bible School life, having spent six of the last eight years here. His humble spirit and his smiling countenance make him a well loved member of the G.L.B.I. family. He always has a friendly word of encouragement for all and is never too busy to help any student.

His classes are taught by the discussion method and by the project method. They are calculated to make one think and act for himself. His subjects are English II and III, Biblical Introduction, church government, parliamentary law, and Bible manners and customs. Besides teaching he acts as school librarian.

Along with his duties at the school he has several outside activities. He teaches a Sunday School class at the Christian Assembly in Zion. He is taking a course in religious education from a divinity school in Florida. Planning to go to South America in God's time, he is learning flying so that he might make use of the airplane in missionary work. His hobby is invention, but, as one may easily imagine, there is not much time for that in Bible school.

Perhaps the greatest compliment that can be paid him is that he always does his best.

Kitchen Staff



BERTHA BROWN



MRS. ELMER SKINNER

Devotions



Throughout the day we have devotional periods during which we express our love to God, thank Him for His faithfulness, hear His instructions to us, and make our petitions to Him for the needs of others and for our own needs. The renewal of our spiritual vitality is dependent upon the observance of these devotional periods.

Morning quiet hour affords time to commune with Him who has kept us safely through the night. It presents each student an opportunity to give praises for His goodness and to seek the Great Commander's orders for the new day.

"He that gives the sword and shield
Chooses too the battle-field."

A bell at ten minutes of eight announces chapel. God has honored faith's exercise in behalf of various requests and has answered many prayers. He has given us much spiritual treasure through unfoldings of truth from His Word. Beside the faculty and student speakers, visitors have ministered unto us in varied musical talents and in breaking the Bread of Life.

At the beginning of each class we seek the Lord for wisdom and understanding. Tuesday is prayer and fast night for the faculty and classes. At this time each group takes care of its business and has a time for waiting before the Lord.

In noon missionary prayers different needs of the home and foreign fields are presented and supplication made in their behalf. The Friday night missions' meeting welcomes a missionary to speak from the Word and from his or her experiences to the students. Group prayer follows the service.

Before evening study period is a quiet hour for private devotions. There is a boys' meeting on Wednesday night and one for the girls on Thursday evening. The respective deans have charge; it is an occasion for admonition, discussion and counsel and is closed in prayer.

When the day is ended and bedtime draws nigh, we once again look unto the author and finisher of our faith. He has kept us through the day; we shall abide under His wings during the shades of night. "Let every thing that hath breath praise the Lord." Ps. 150:6.

Missionary Council



Seddon, Sis. Short, Russell, Bro. Aasen, Van Ostran, Marsh

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BILL RUSSELL	Vice-President
MARY LEE SEDDON.....	Secretary
VIOLET VAN OSTRAN.....	Librarian
DAVID AASEN	Adviser
DOLLIE SHORT	Adviser

We hear much of "vision for missions," but do we understand what is meant by the term and what such a vision involves? The primary essential of a missionary vision is a burden for SOULS. This does not mean a burden for only a particular nation, district, individual, or group of individuals. There are those who are vitally interested in the members of their own families, or their own circle of friends and acquaintances. They pray much for the salvation of these in whom they are interested, but this is only a natural concern, and unless the concern is much more inclusive, it cannot be considered as a part of a missionary vision.

A number of years ago I was especially desirous of seeing a certain young man converted. I was at the altar praying for his salvation, and he was in the audience. I prayed very earnestly for this young man, but he remained in his seat. Finally the spirit of God took control of my heart and began to burden me for SOULS in general to the extent that I forgot this man entirely. Then after I had agonized in the Spirit for SOULS for some time a brother touched me on the shoulder and told me that this young man was at the altar. He was gloriously converted and is in the Gospel ministry today. This incident taught me the meaning of a burden for the lost.

Again there are those who are concerned for souls only at times of special evangelistic efforts, and they work among the masses only. Our Savior took advantage of every opportunity. His ministry was mostly to the individual. Some may say they have tried to minister to the individual but have had little or no success. We must learn to leave the results with God. Jesus ministered once to an individual, and so far as the record shows, He had no success. It was to the rich young ruler who sadly turned away, having chosen his wealth rather than Christ. Can we say that Christ failed here? No. He had been faithful and had done all that was required of Him and had left the result with the Father.

On the other hand, Christ ministered with success to many individually. An example of this is His conversation with the woman of Samaria. She chose to follow Christ when the message was presented to her, and as a result of this many were brought to Him. How far reaching may be one's ministry to an individual! We do not necessarily have to go to a foreign field to exercise this ministry. At our own front or back door lies the opportunity. Are we being found faithful when such an opportunity comes to us?

Certainly a missionary vision must include giving. Even a burden for souls cannot be a God-given one unless accompanying it there is a willingness to give sacrificially to the cause of missions. Let us examine our own hearts in this respect, and if we find ourselves falling short in our giving, it would be well for us to make a new consecration.

While it is true that right at home is the opportunity to exercise a missionary ministry, still it is God's will that some should go to the regions beyond. If we have a missionary vision, we are ready to answer the call of God to the place of His choosing. Some are conscious of having had such a call but, feeling that the door is closed, they do not answer that call. Perhaps an open door is not always recognized. It is deplorable that an appointment by a mission board or a promise of financial backing is often considered an open door. As a matter of fact there are open doors in many nations for young people who will go as lay workers and be self-supporting, and at the same time lend themselves to the missionaries or native workers in the capacity of a Sunday School teacher, song leader, etc. Firms that are ready to employ our young people at lucrative salaries may be contacted through our own missions department. Workers of various occupations are needed, and one needs only to apply to some firm in the country to which he is called and he would soon be on the way.

Let us consider these matters and look about us to see if there may not be many open doors which we had thought to be closed. Then let us, with faith and trust in God, enter that door that opens to us. Thus may we follow the missionary vision God has given us.



A F R I C A

Allen, Schaible, Randstrom, Young, Winklepleck, Dissmore, Phillips, Roloff
Marsh, Molgaard, Moulton, Fancher, Seddon, Preslar
Dabney J., Allen, Wood, Watkins, Dresselhaus, Draper, Schaefer
Weyenberg, Kronberg, Watkins, Graham, Mulanvey

"Put ye in the sickly for the harvest is ripe."

We realize today that the harvest is ripe in Africa, and that the need for laborers is great. "The harvest truly is plenteous, but the laborers are few; Pray ye therefore the Lord of harvest that He will send forth laborers into His harvest."

In the early church days Africa was a stronghold of the Christian faith; yet today Africa is again in the clutches of paganism. What is the reason for this lapse? Could it be that there has been a shortage of laborers? We believe so, for it hardly seems possible that reversion to heathenism could take place among people directly under the influence of the gospel. How sad it is that territory gained for God has been lost because of the lack of laborers!

The challenge to us is great! We must regain the territory lost and invade new territory with the message of truth! This is the purpose of the African prayer band. Although we are not there in person, we assist in advancing the frontiers of Christianity by praying that the Lord will send laborers, by praying for laborers who have been sent, and by praying for the heathen to whom they have been sent.



CHINA

Heilmann, Nybakken, Allen, Anderson, Stayton, Hinton
Kenziarski, Hanner, Vaughn, Metcalf, Schaible, Nybakken, Stover
Sprader, Hook, Whyte, Anderson, Lyle, Brees, Temple

The China Missionary Band is composed of sixteen members this year. Only one of these members has a definite call to missionary work in China, but the others are vitally interested in this field. This year our attention has been drawn more forcefully to the great need of the Chinese people. They are looking to **America** for help. We have been impressed with the spiritual hunger that is evident in the life of the Chinese Christian. Any time during the day or night, the Chinese Christians are more than willing to "make a little worship."

Revelation 3:8, "I have set before thee an open door," is particularly true of China with its millions of people who do not know Christ. China looks to us to bring her the Christ of the Cross. Let us not fail her, but let us say, as did Isaiah, "Here am I, Lord, send me!"

As we hear Chinese missionaries tell of their experiences on the field, we feel more keenly the great need of the people. Their degraded social condition and superstitious ideas of the supernatural leave us with a great burden for them.

Psalms 2:8, "Ask of me and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession."

The burden of the India group has been and still is the desire to see lost humanity brought to a living Christ. It seems that there is so little that we can do, but we have come to the realization that although we cannot go right now, and perhaps we cannot give as we wish, yet we can pray for those who have answered the call and for those who are preparing to serve the Lord on the foreign field.

In Amos 8:11 we read, "Thy days come," saith the Lord God, "that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord."

The India group is concerned about the ripeness of the harvest, the scarcity of the laborers, and the wandering of the shepherdless multitudes. We have been praying that Christ will enable us to meet this great need. Through our prayers we have been upholding the missionaries on the field and praying for new recruits. II Cor. 12:9 has been deeply imprinted on our hearts: "And He said unto me, My grace is sufficient for thee; for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

Elms, Zietz, Molgaard
Ross, Ratter, Stone, Brewer
Hoskins, Atkins, Collins, Belange, Scharnick, Peltz

I N D I A



"All nations whom Thou hast made shall come and worship before Thee, O Lord; and shall glorify Thy name. For Thou are great, and doest wondrous things: Thou art God alone." Psalm 86:9,10.

Every Monday the Latin America group gathers to pray for Latin America, which includes all of South America, Central America, Mexico, Cuba, Dominican Republic, Puerto Rico, and Haiti.

We are thankful for the privilege of praying for those who are bound by paganism and immorality, and who are steeped in the superstitions of Christless religions. We are also glad to pray for our brothers and sisters, both native and missionaries, who labor in Latin America, combatting the aggregated forces of darkness. We believe that when the light of the gospel is disseminated among the sin-darkened peoples of the earth, our Lord will return in majesty and power. We long to see that day when all nations shall come to worship Him, the King of Kings and Lord of Lords.

Fishel, Zahn, Martin, Nicholson, Powman, Hanke, Claussen
Dierks, Ruch, Skinner, Palermo, Richards, Casad
Smith, VanOstran, Satmary, Kehl, Mason, Peltz, Theisen



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W O R L D



Smith, Herwaldt, Russell, Eastburn, Nolin, Bastian
Shaw, Howes, Di Musto, Allen, Dabney D., Brinkman
Biffert, Duvernay B., Duvernay I., Brunk, Goething, Niel, McKinley
Douglas, Rolfe, Fouts, Dabney L., Lueck.
Kraus, Smith, Watterson

There is a call for workers that comes from all the world today. Are you not concerned about the millions of homeless children; the old man who says, "Why didn't you come sooner?" and the woman that says, "I am too old to accept Christ?" Put your ear down to the burdened, agonized heart of humanity, and listen to its pitiful wail for help. "Go ye into all the world and preach the gospel to every creature." The fields are now white unto harvest and laborers are few. Look into the face of Christ whose Salvation you profess to have and whose words you profess to obey and join together as one in all circumstances to publish His great mercy to all the world.

Satan is everywhere in the world today creeping into the hearts of men and damning them to an eternal hell. The soul that has never heard of the name of Jesus and is seeking for something real can receive the way of eternal life into his darkened soul by the word of the living God.

God is calling for "INTERCESSORS," men and women who will sacrifice ALL; He is calling for "WITNESSES," men and women who will testify to Christ's power to deliver from the bonds of Satan; He is calling for "CONSECRATED STEWARDS," men and women who will gladly give their service to Christ and be laborers for the Master. Are you willing to be an INTERCESSOR, a WITNESS, a CONSECRATED STEWARD?



Gethsemane

Gethsemane—what a meaningful word! Gethsemane and Calvary are two places that stand forth beyond all others in gospel history. They have become titles symbolizing agonizing experiences in Christian lives.

"He is going through his Gethsemane", or "They have never had a Gethsemane", have become some of the common expressions used in Christianity. However, it is my opinion that few Christians fully know what can rightly be called a Gethsemane experience. Too many lightly proclaim having their Gethsemane when affected by some trifling annoyance causing them inconvenience or a struggle resulting from a good case of stubbornness. Without making any analysis of the Lord's prophetic words relative to sufferings he must undergo, Peter boldly testified that he could always be relied upon as a faithful servant, yet he slept in the critical hour at Gethsemane. It was James and John who contended for high seats in the coming kingdom and were faced with the pointed question from the lips of the Master, "Can you drink of the cup that I drink of?" They too fell asleep in Gethsemane's darkness. All three of these disciples later learned of true Gethsemane suffering.

Consider first Gethsemane as a place. It is a garden of olive trees, somewhere west of Olivet, beyond the brook of Cedron and about three-quarters of a mile from the walls of the great Jewish capital, Jerusalem. The word itself means "oil press." It is said that the olive trees, still standing, have scanty foliage and gnarled trunks, as if affected by that night of agonizing prayer when God's Son knelt in their midst. What a grand memorial. Oh, if only the sacred effect of Gethsemane in all its fullness could grip our hearts today and make us honorable memorials to His glory!

Now let us focus our attention on the symbolic meaning of Gethsemane. Beautiful scriptural word pictures are found throughout the Bible. In striking contrast is the descriptive scene of Gethsemane which reveals such agonizing prayer that our words seem inadequate. Jesus prayed, not by a fanciful urge, not out of mere custom, but out of a loving heart that was breaking under a heavy load carried for others. John's gospel declared Gethsemane a garden of prayer in the words, "Jesus oftentimes resorted thither with His disciples." Matthew indicated unusual burden stating that Jesus "began to be sorrowful and very heavy". "My soul is exceeding sorrowful even unto death". Mark uses a descriptive word peculiar to his writings, saying, Jesus "began to be sore amazed and to be very heavy". The word *amazed* denotes astonishment and bewilderment. Luke, the physician, uses the terms of medical writers: "and being in an agony He prayed more earnestly (with greater exertion) and His sweat was as it were great drops (clots) of blood falling down to the ground". Aristotle declares that bloody sweat arises from poor physical condition (the result of a crushing experience). This picture implies an unbelievable struggle with heavy, crushing sorrow mingled with deep, inward pain which is about to break the heart, and a necessity for a clear mind to understand the definite course that needed to be pursued to finish God's plan of salvation. Pain and agony often bewilder the mind.

These combined gospel word pictures reveal the severe battle against satanic power fought by our Lord Jesus Christ. We cannot help but marvel at the extreme care with which the Son of Man allows nothing to darken the most intricate detail of God's will even under intense soul suffering. The devil took advantage of the hour of sorrow. When the weight of a heavy load was taken by the Son of God, Satan waged an attack of fury, hoping to confuse, to break the calm, and to thwart the perfect plan of God.

Gethsemane

The conflict between Heaven and Hell raged. Satan massed all his battalions and directed a storming attack against the Son of God until Gethsemane became a battle ground. Jesus Christ, the captain of our Salvation, suffered in the front line of the attack, with three trusted servants only a stone's throw behind Him, the other eight only a short distance behind the three, and the many other disciples, followers and admirers of Christ outside Gethsemane's garden, unaware of the world's greatest conflict.

The first attack of Satan was beaten back by the Lord as He cried out in the agony of His soul. Victorious, He returned to find a sleepy three in the second line of defense. While He was awakening them and trying to impress them with the importance of the hour, Satan renewed his efforts for victory. The Son of God moved forward again and took His position in prayer and defeated the second attempt. Then returning to the three entrusted ones, He found them asleep again. Then the enemy attempted an all out drive and threw in every force of power at his disposal in the third and final effort. Again Jesus moved slowly forward with great calmness and carefully threw all His strength into the battle against Hell's attack, and alone He triumphed in the bitter struggle. The Lord overcame and "Victory" was the note that resounded through heaven and hell; Earth was yet unaware of it. Then reinforcements from heaven ministered to God's Son and strengthened Him. He had drunk the bitter cup and arose strong again, ready to face the cross of Calvary's hill. He offered Himself a voluntary sacrifice, assured that it was His Father's will and not just a wish of His own. He had asked His disciples to watch. Keep awake friend, for Christianity is fighting a strenuous battle against the forces of Satan. The souls of millions are at stake. In the cunning strategy of the world we are in need of constant guidance and wisdom from our great commander. Thanks be to God who giveth us the Victory through Jesus Christ our Lord. WATCH and it will keep you praying. PRAY and it will keep you watching.

Use the method of combat taught by Christ in Gethsemane when you are in combat with Satan, self, and sin. Be quick to discern danger and detect traps and snares set by Satan to cause you to sin. In yielding obedience to your Master, overcome self even though it may mean suffering and sacrifice. He an overcomer, with victories for Christ in prayer. He won the victory and the privilege of prayer for you in Gethsemane. "Man of sorrows" is now His rightful title, for He tasted the desolation of utter loneliness beneath the olive trees. The crushing experience of an oil press produces precious oil for use as a healing balm to the deep wounds of lost humanity.

Gethsemane



SAF

Freshmen

With high hopes and worthy ambitions between sixty and seventy Freshmen assembled at Great Lakes Bible Institute on September 9, 1946, to gain knowledge of God's Word. Represented in this group were young and old, urban and rural folk, in fact, all types of people. It was indeed a cosmopolitan group. Gathered from various states, we met on the common ground that Christ is all in all. One of our number, Karl Ramstrand, came all the way from Sweden to learn about the Pentecostal teachings in the United States. Great Lakes Bible Institute is glad that the Lord lent him to us for a few months. Having a call to Liberia, Africa, he was only a sojourner here until December when he answered the Lord's call and flew thence by plane.

Coming from various places and vocations as we did, we had to orient ourselves to Bible School life. We were now on a schedule. Some had been "early to bed and early to rise," while others were just the opposite. It wasn't long until all of us were able to go to sleep shortly after "lights out." We soon found out that it was much better for us to adhere to a strict schedule.

One of the chief things we noticed was that we were now living a life separated from the world. It was so pleasant to hear only loving words and phrases, instead of the harsh unkind language of the world. There was none of the stench of tobacco and liquor to fill our nostrils. The very atmosphere was permeated with prayer and sweet savour.

Included in our class group were singers, pianists, violinists and artists. Many of the special numbers throughout the year were rendered by members of the class. The Vice-President of the Missionary Band was elected from this class. One of the outstanding events was engaging in out-station work.

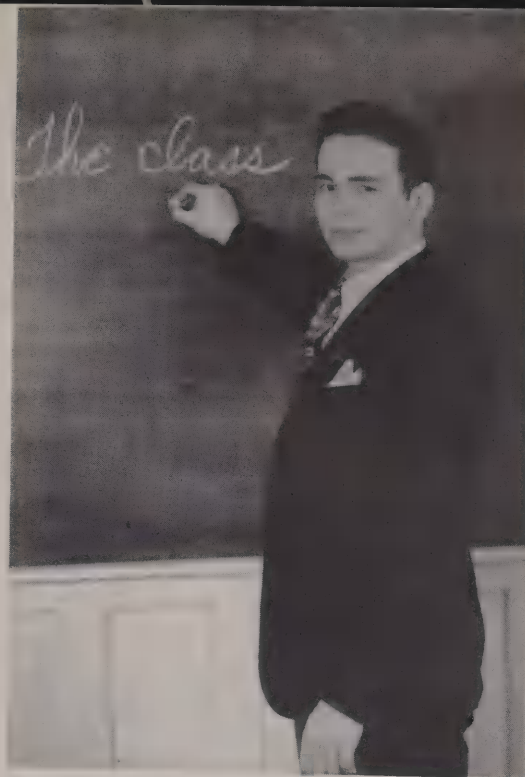
The ex-servicemen are well represented in our class. Many of this group have burdens for foreign fields, having had first-hand information as to the present needs. This time it will be for Christ and His Kingdom that the fighting will be done.

*"For life is a mirror of king and slave
'Tis just what you are and do;
So give to the world the best you have,
And the best will come back to you."*

We of the Freshman Class know that, if we give to the Lord the best we have, the Lord will give us that which is best for us.

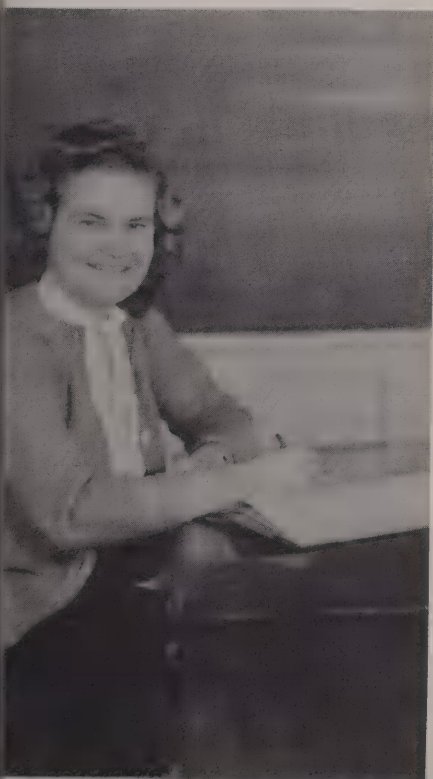


CLAYTON MULVANEY
President

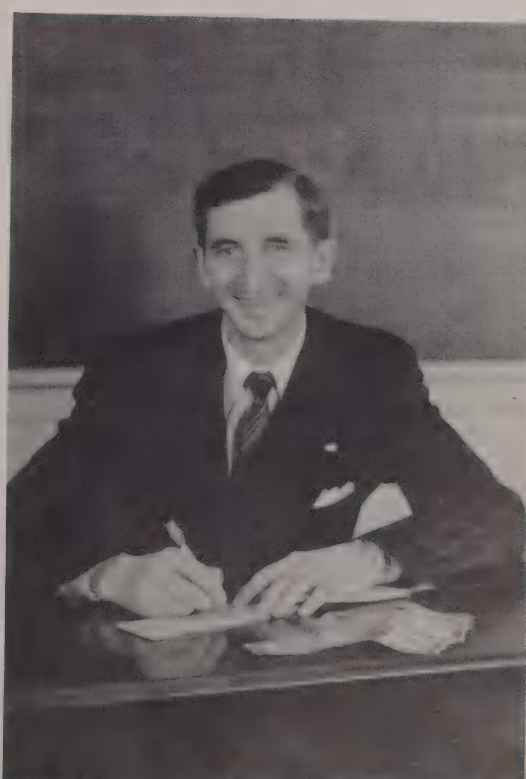


TRUMAN SMITH
Vice-President

ELEANOR RATTER
Secretary



BASIL YOUNG
Treasurer





ALLEN, DARELL



ANDERSON, ELEANOR



ANDERSON, PHILLIP



ATKINS, SHIRLEY



BASTIAN, WILBERT



BREES, JANE



BRINKMAN, EUGENE



CASAD, GARRIE



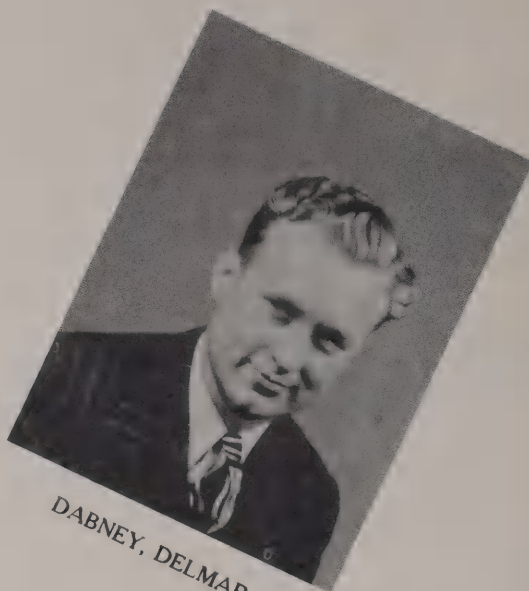
CLAUSSEN, PETER



COLLINS, JUNE



CUSHMAN, DOROTHY



DABNEY, DELMAR



DABNEY, JIMMIE-JANE



DABNEY, LEOTA



DI MUSTO, ALFONSO



DOUGLAS, BARBARA



DRESSELHAUS, MARION



DU VERNAY, ELIZABETH



DU VERNAY, IDA MAE



FOUTS, CLARABEL



GOETHING, BETH



HANNER, WANDA



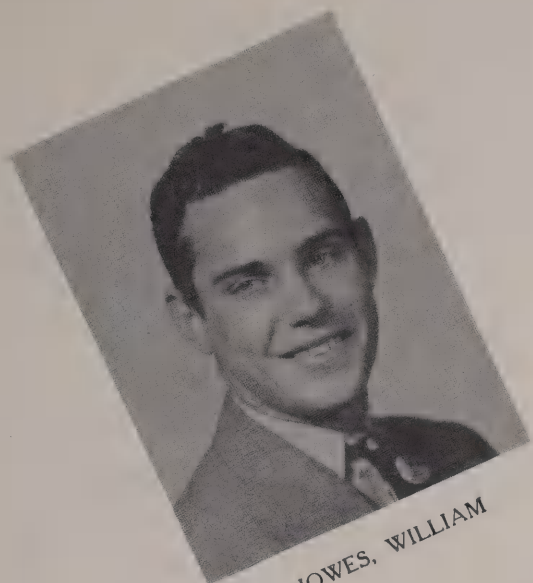
HOOK, EDNA MAE



HASSLER, GLEN



HASSLER, (MRS.) ALICE



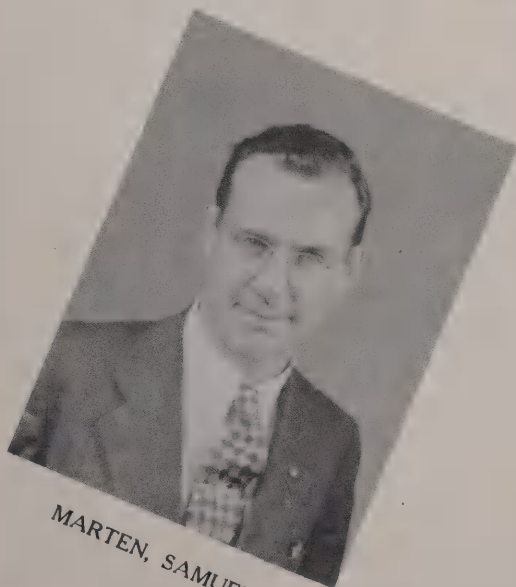
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LILE, GAZALA



MARSHALL, WILLIAM



MARTEN, SAMUEL



MC KINLEY, DONNA



MORGAN, ALFRED



MOULTON, ANNA MAE



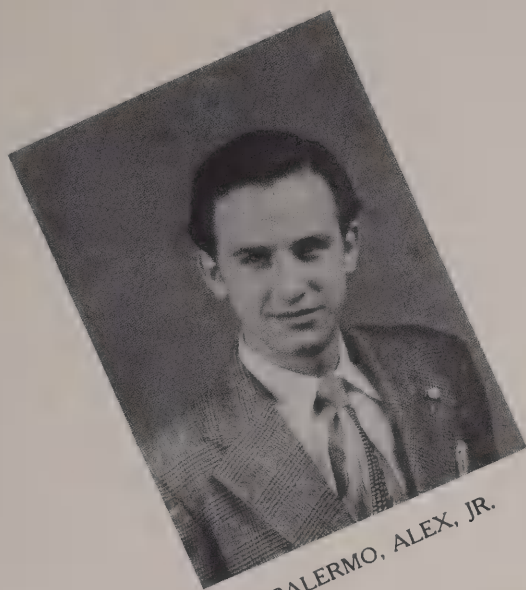
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NOLIN, GALE



NYBAKKEN, DAN



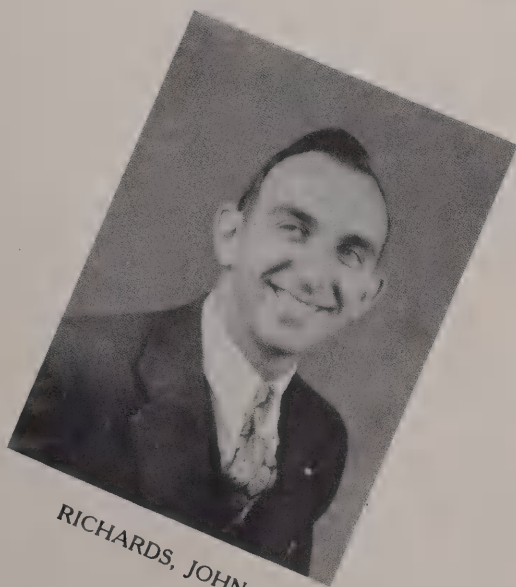
PALERMO, ALEX, JR.



PHILLIPS, FREDERICK



RANDSTRAND, KARL



RICHARDS, JOHN



ROLOFF, RICHARD



ROSS, DELMAR



RATTER, ELEANOR



RUCH, PAUL



RUSSELL, WILLIAM



SCHAEFER, VIOLA



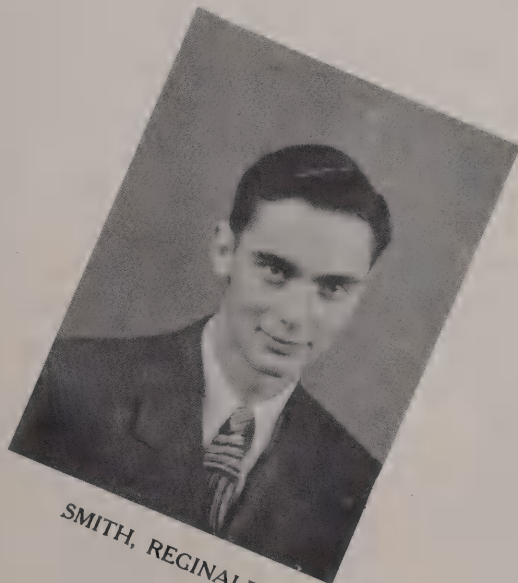
SCHAIBLE, LORENE



SCHAIBLE, RAYMOND



SKINNER, ELMER



SMITH, REGINALD



SMITH, TRUMAN



STAYTON, DELMONT



STONE, ARLENE



ULURICK, HARLEY



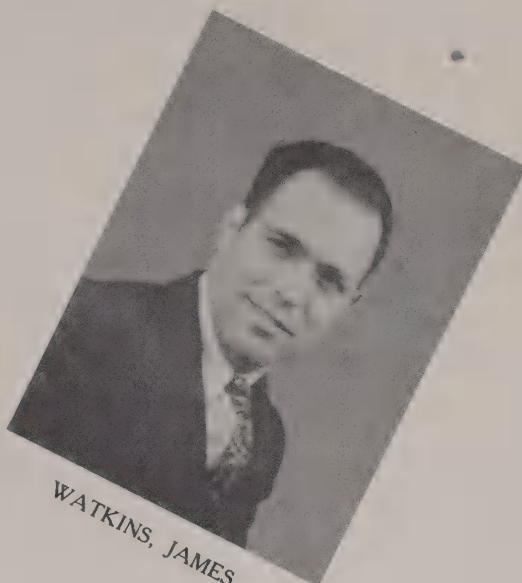
VAUGHN, SOPHIA



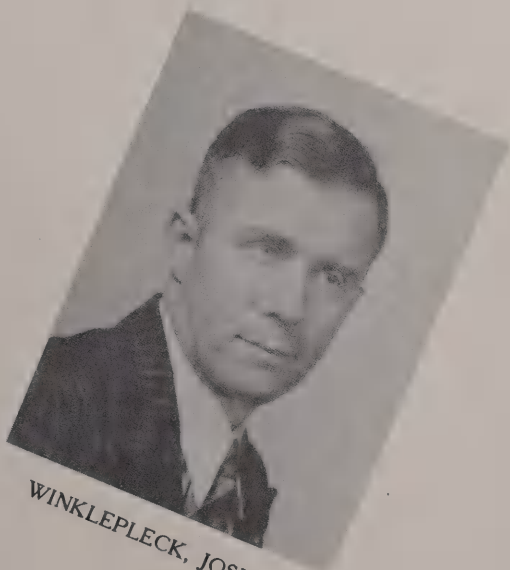
VON AHNEN, GEORGIA



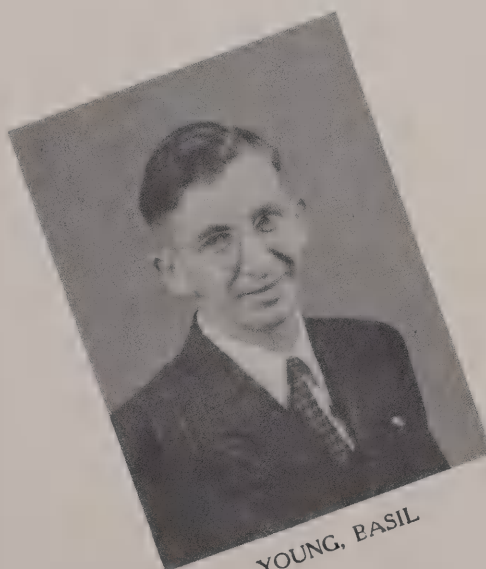
WATKINS, (MRS.) FRANCES



WATKINS, JAMES



WINKLEPLECK, JOSIAH



YOUNG, BASIL

"And when they were come to the place, which is called Calvary, there they crucified Him," Luke 23:33.

Mercy there was great and grace was free

Pardon there was multiplied to me;

There my burdened soul found liberty, At Calvary.

It was at Calvary that God removed the (sin) from the cur-s-e and gave to us the cure for sin—the double cure, for body and soul. Sickness and death and sorrow came in through sin in the garden, but at Calvary the stinger of sin was removed and grace and pardon and healing came to us through Jesus. He was made a curse, and became the curse, that we might be redeemed from the curse. He paid the penalty that we might go free.

Calvary was prophesied long years ago. To the serpent in the garden, God said concerning the promised seed, "It shall bruise thy head." Thank God for that definite promise and prophecy. It was father Abraham, speaking to his only son Isaac on Mt. Moriah, "My son, God will provide Himself a lamb." Looking over the mountain peaks of history and prophecy, Abraham saw 'The Lamb of God which taketh away the sins of the world.' It was Balaam who said "I shall see Him but not now; I shall behold Him but not nigh; there shall come a Star out of Jacob, and a Scepter shall rise out of Israel." Even a wicked man like Balaam in such a wicked and provoking time of Israel saw Calvary coming. It was David praying in great distress in that great 22nd Psalm that pictured all the agonies of Calvary, even to one of the cries from the cross: "My God, My God, why has Thou forsaken Me?" Read especially verses 6-18. At Calvary, more than 25 definite and distinct prophecies were fulfilled in 24 hours.

Calvary is a preview of judgment. It is a preview of the darkness of sin and hell. He who knew no sin became sin and was made a curse for us. As Moses lifted up the serpent in the wilderness, and people were required to look upon the serpent, even so must the son of man be lifted up—on a cruel and rugged cross—because of *no* sin of His own, but because of *my* sin, that WHOSOEVER will look upon Him, believe in Him, might not perish, but have everlasting life. LIFE FOR A LOOK!!! Brother, Sister, Sinner Friend: Life for a look!!! Calvary is your privilege of sending your sins on before and having them covered, forgotten, to be remembered against you no more.

Calvary was a place of emptiness, a place of shame, a place of seeming defeat, a place of self-sacrifice, a place of death. "The soul that sinneth: it shall surely die." And Jesus did just that. He who knew no sin, became sin and *died* that we who were dead in trespasses and sins might live and have life, the more abundant life. Calvary was a place of intercession, a place of mercy, a place of power, a place of promise, a place of atonement, and a place of justice. All the law's demands were met and satisfied there. From Calvary radiates the blessed beams of comfort, of strength, of hope, of love, of joy, of peace, of light, of healing, of everlasting life.

Why was Calvary necessary? 1. As a propitiation for our sins; 2. To reconcile us to God; 3. To unite all saved people into one body; 4. To overcome the power of death over believers; 5. To deliver us from this present world; 6. To constrain us to live wholly for God; and 7. To purchase us that we might live together with Him forever.

At Calvary, watching Jesus die (Matt. 27:36) were cruel soldiers, women in sorrow, His mother with anguish, His disciples with blighted hopes and perplexity, one thief a malefactor with hardness, the other thief a king with penitence, a centurion with conviction, priests in mockery, angels in live with wonder, devils with disdain, Jehovah with affection, and the passers-by with indifference. What did they see? They saw the Son of God now become the Son of Man and dying in man's place to redeem sinful man.

There—they—crucified—Him. *There*—the most privileged place, the Holy City, *THEY*—the chosen people of God, His people, religious leaders, CRUCIFIED the most shameful punishment, the extreme limit of the Roman law—horrible, ignoble, despicable, agonizing, between two thieves—intensifying shame, *HIM*—the most exalted Person, the Song of the Angels, the Lamb slain from the foundation of the world; holiest, loveliest, divinest One who ever lived among men. "IT IS FINISHED," He cried as He bowed His head and died. What was finished? 1. The long line of sacrificial rites—blood flowing from Eden to Calvary. 2. The keeping of the ceremonial laws, feasts, fasts, and sabbaths. Types were all finished now; the Antitype was realized. 3. His fulfillment of prophecy, even the seemingly contradictory. 4. His mortal life. He was never again to be weary, hungry, tempted, buffeted, tired, bearing the contradiction of sinners, sweating drops of blood and bearing the sins of men. 5. A world's redemption, "so great a salvation" as described by Paul. Sin was put away and we were reconciled to God. 6. The perfect obedience, obedience unto death. He had given and had done all the father had asked. 7. The world's greatest battle, against death, hell and the grave. At Calvary, He ended their reign. Oh glorious day!!!

From Calvary I receive CLEANSING (1 Jno. 1:7), REDEMPTION (Eph. 1:7), JUSTIFICATION (Rom. 3:24,25), PEACE (Col. 1:20), RECONCILIATION (Eph. 2:16,19), ACCESS TO GOD (Heb. 10:19), FREEDOM (Col. 2:14), and SANCTIFICATION (Heb. 13:12).

All my sins are gone, All because of Calvary;

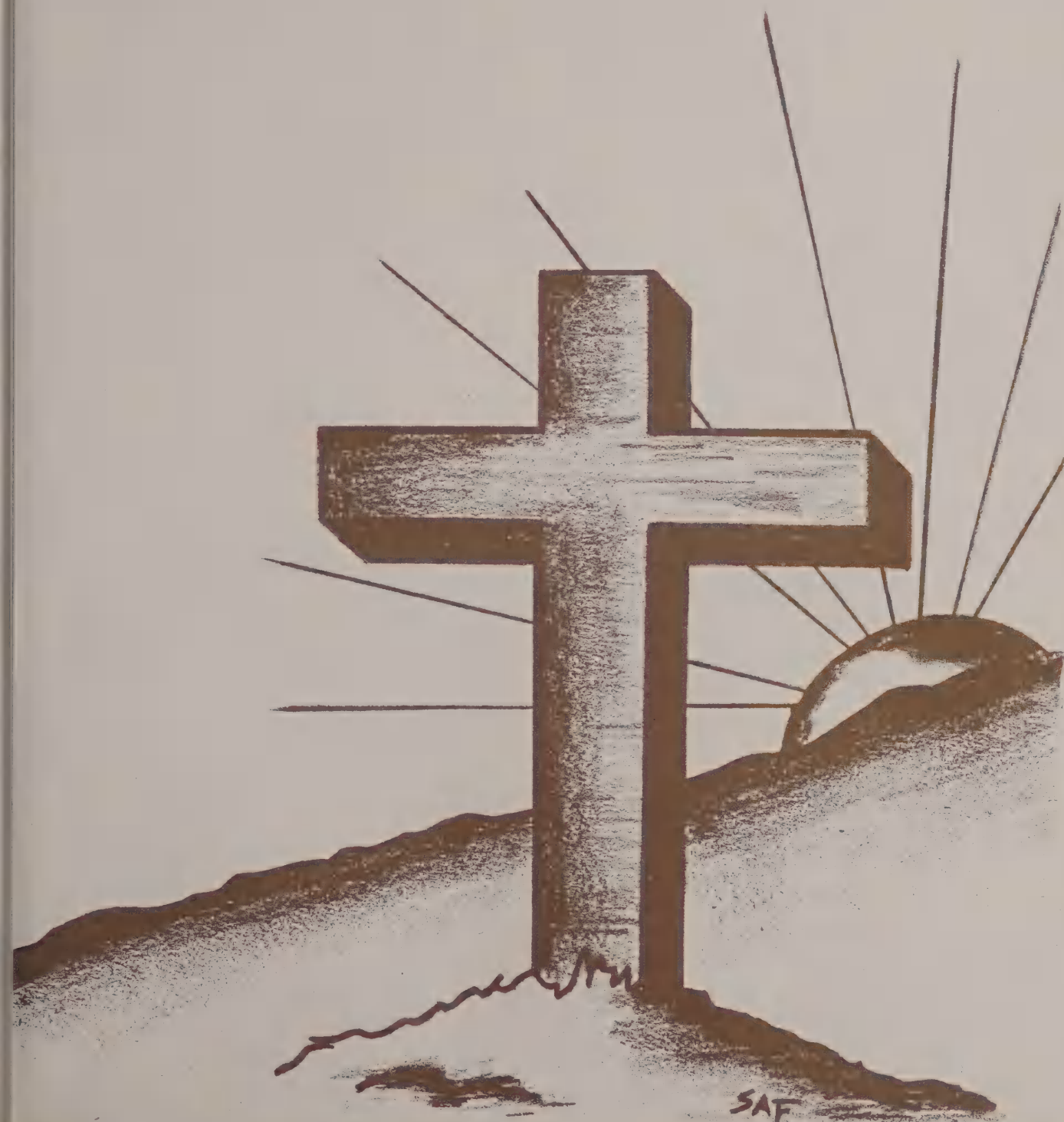
Life is filled with song, All because of Calvary;

Christ my Savior lives, Lives from sin to set me free;

Some day He's coming, O wondrous, blessed day,

All, yes, all because of Calvary.

Calvary



Juniors

"Behold, I have set before thee an open door". At first sight of this portion of Scripture we can visualize a door of opportunity for service standing open, inviting us to enter and become laborers together with God.

We, the Junior Class, have already caught the vision and have felt the tug upon our hearts, calling us into the service which He has chosen for each of us.

We are thankful beyond expression for the privilege of attending Great Lakes Bible Institute. We know that our services and efforts will be more effective after having taken time to prepare ourselves for the great work, that of taking the good news of the Gospel to those in darkness.

Already we are looking forward to our last year in school and the harvest fields beyond. Some of these fields will be Africa, China, South America, or some other far away land. Others will labor here at home as teachers, pastors, and evangelists. Still others will work in factories and offices giving out the Word of Life to those with whom they come in contact.

Through God's great love for the lost, He has kept open this "Door of Opportunity" so that those in spiritual darkness might see Christ, the Light of the world. Are we going to take advantage of this opportunity? Yes! "For the love of God constraineth us." We are here on business for our King.

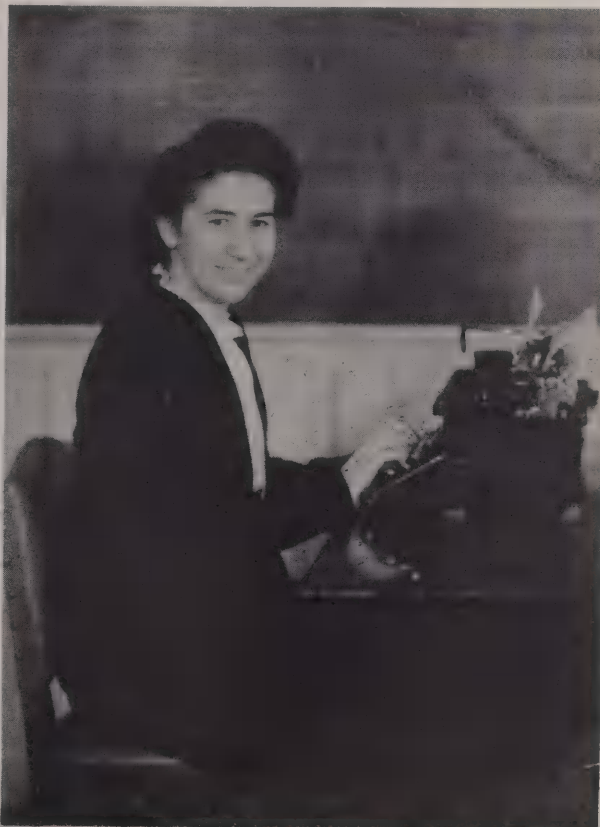
The past two years we have rejoiced in the precious nuggets of Holy Spirit inspired truth, which has been mined, with patience from the Word of God. These truths are now part of us; they have become light to brighten the path which leads to greater things in God. May this light be turned into life, not only in our own lives, but in the lives of many as we take up the torch and herald the message far and near, "Being confident of this very thing, that He which hath begun a good work in us will perform it until the day of Jesus Christ." Phillipians 1:6.



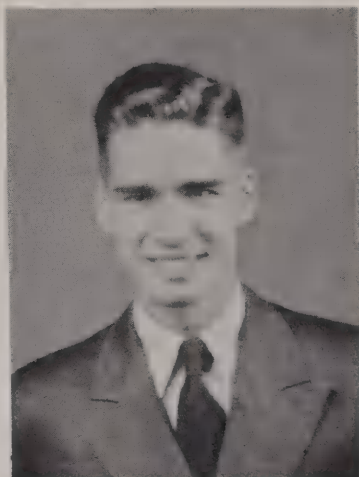
MAYNARD FISHEL
President



HUBERT EASTMAN
Vice-President



PHYLISS SATMARY
Secretary



APPENZELLER, LEE



BELANGEE, IMOGENE



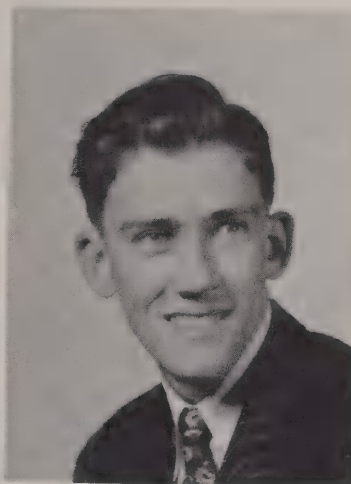
BIFFERT, ADAM



BOWMAN, EARL



DIERCKS, JAMES



DISSMORE, DAVID



EASTBURN, HUBERT



FANCHER, ETHEL



FISHEL, MAYNARD



FLOOD, RAYMOND



GRAHAM, RICHARD



HERWALDT, WILLIAM



KEHL, TERESA



KENDZIERSKI, WALLACE



KRONBERG, WALTER



LUECK, GLADYS



MASON, JEAN



METCALF, FLORENCE



NEIL, (MRS.) SARAH J.



PELTZ, NORMA



PRESLAR, JUANITA



ROLFE, LOIS



SATMARY, PHYLISS



SEDDON, MARY LEE



SHAW, BERNARD



TEMPLE, ALVINA



STOVER, SEARL



THEISEN, DOROTHY



WHYTE, EVELYN



WOOD, JENNIE



ZAHN, ROBERT

The most vital, the most stupendous fact in History is the resurrection of Jesus Christ from the dead. We note, as we follow His life from the manger to the ascension, that the resurrection is the crowning event of all. If we could have stood with Peter and John before the empty tomb, we would have heard the heavenly messengers announce the most glorious fact ever heard by mortal man, "He is not here, for He is risen as He said."

It seemed that God's plan for the ages was doomed when Christ died on the cross. Christianity seemed to be buried with Him. There were few, if any, who believed He would rise from the dead. The Jewish authorities were thoroughly satisfied on this point. Death ends all controversies. It settled the one between Him and them triumphantly in their favor.

This man had claimed to be their Messiah but had scarcely any of the marks which they looked for in one with such claims. He had never received any important recognition. His few followers were not influential. His career had been short. He was in the grave. Nothing more was to be thought of Him. The breakdown of the disciples had been complete. When He was arrested, "they all forsook Him and fled." Jesus had foretold His sufferings, death and resurrection. But His disciples had never understood these sayings. Could anything be more pathetic than the words of the two travellers to Emmaus, "We trusted that it had been He which should have redeemed Israel."

However, in a few days these very men were full of confidence and joy. Their faith in Jesus had revived. Christianity was not doomed. But now it had a new vitality which it had not felt in the past. The reason was that Jesus had risen and they had seen Him. Men may doubt; hearts may grow cold; but God's purposes never fail. The Easter morning dawned. Angels rolled away the stone. The grave was empty. Hell was robbed of its power. Christ arose! The disciples became courageous, hopeful, believing and were equipped to establish Christianity in its purity among men. Peter wrote in later years, "Blessed be God who hath begotten us again unto a living hope by the resurrection of Jesus Christ from the dead." He described the change that came over them as a rebirth. What was this divine act which had quickened their souls into hope and power? It was the resurrection of Christ from the dead. The Risen Christ had wrought the miracle.

The disciples' hopes had been rekindled. Their Master had not allowed the cross to be the last word. Behind the scenes God was working. A new vision of God created a new faith which would meet the hardest facts of life and help them to triumph over them. The hope of the Christian today is a living hope, because it centers on a living Christ. We can hail Him conqueror over sin, death and the grave. Now we sing for eternity:

Crown Him the Lord of Life
Who triumphed o'er the grave
And rose victorious in the strife,
For those He came to save.

His glories now we sing
Who died and rose on high;
Who died eternal life to bring
And lives that death may die.

The resurrection of Christ from the dead is an absolute guarantee that the sin of the race is forever put away. The offering of His own life as a sacrifice for human sin had been accepted by His Father. He had made an offering, once for all.

The resurrection is an unanswerable argument in favor of immortality. There is a life beyond the grave. Death is not the end, for Christ destroyed death. Jesus said, "Because I live, ye shall live also." Think of it! A life apart from sin! A life without mortality, unhindered by foes, unlimited by time and untouched forever by death! It answers all our questions for time and eternity. Shall we not put our complete trust in the Savior, the Lord Jesus Christ, who said, "I am the Resurrection and the Life; He that believeth in Me, though he were dead, yet shall he live and whosoever liveth and believeth in Me shall never die"? Dear reader, "believest thou this?"

Resurrection



Seniors

Two years ago a group of students found themselves in an environment entirely foreign to them. They were in Bible School for the first time. The Senior class of '47 is that group of students and they have found that the days go by very swiftly while in school. As the class entered the portals of G. L. B. I., we looked forward to three long years of studying the Word of God. It seems but yesterday that we entered the school that has become such a great part of our lives and now, as our third year draws to a close, we are made to realize that we will soon be thrust out into full time service for our soon coming King!

One of the most outstanding events in the history of the class of '47 occurred during our Junior year when our class published the first yearbook ever to be published in the history of Great Lakes Bible Institute. Our class will always remember the 1945-46 *Jewel* and cherish it as one of the best yearbooks ever to be printed.

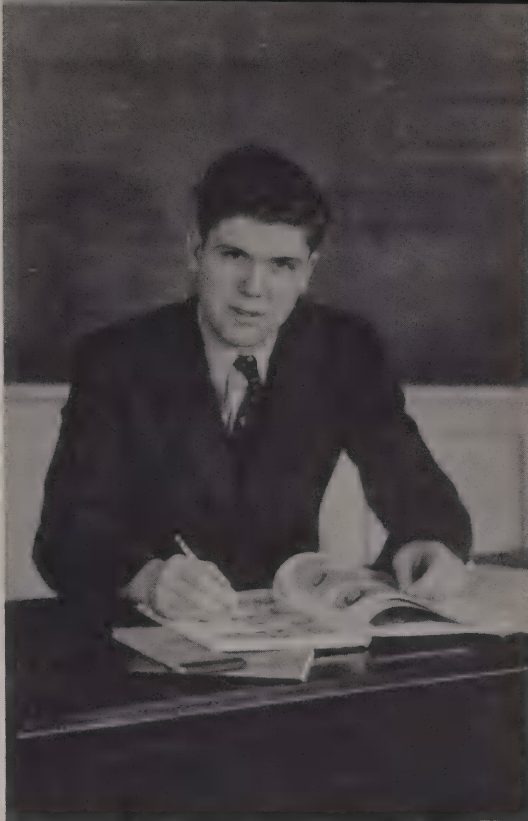
During the past years we have had many delightful times with the other members of the student body and the faculty on picnics, hikes, birthday parties, etc. Memories of such happy times will remind us to pray for the students and faculty who will continue here in the school after we have left and have entered into a new walk of life.

Our class has not only enjoyed the academic side of school life, but we have also been quite active in outstation work, such as jail service, homes for the convalescent, and the various churches far and near. We have really enjoyed these opportunities to minister for the King in the places that God has given us.

Our motto, "Fruitbearers of Christ, the Vine," comes direct from our hearts and it speaks to us and reminds us of the many souls that are lost and dying in sin. Already we feel the Divine Love for these souls mounting in our hearts. We mean to give our best for our Master, so that out of our hearts this Divine Love may reach these poor lost and hungry souls. To be a fruit bearer, one must be in direct contact with the vine. As the days swiftly pass and we are made to realize that Commencement will soon be here, we'll be required to say goodbye to school life. We are aware of this one fact: that we, as branches, must be in vital contact with Christ, the Vine.

Another item that has seized our attention is our inability to be used in our Master's Services without His Divine Presence. Throughout the past three years in school we have learned that to be a good soldier of the Cross, one must daily seek divine presence. We have also learned that one must not only read the Word of God in class, but that also one must read the Word daily in his private devotions. Collective prayer is helpful and beneficial, yet one must be "Shut in with God in the secret place."

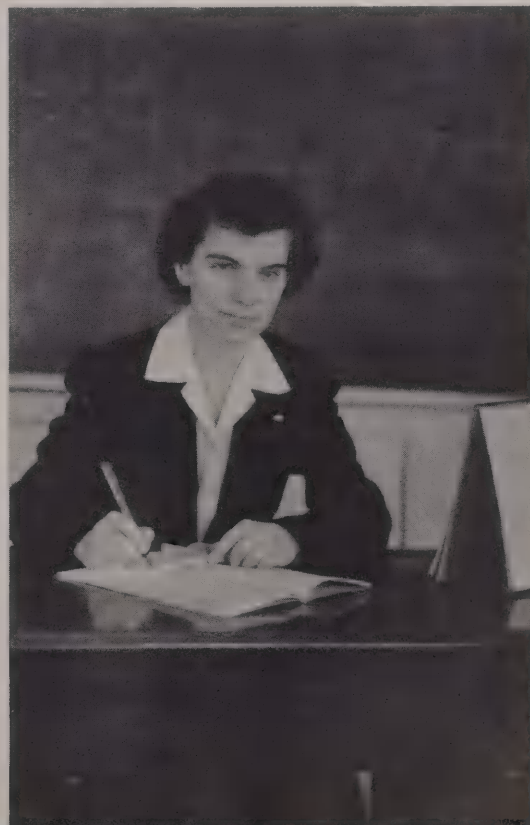
As Commencement day draws near, we, the Graduating class of '47, have but one aim. It is to follow where the Lord leads. "Ready to go, ready to stay, ready to do His will."



J. B. NICHOLSON
President



ILETA ELMS
Vice-President



VIOLET VAN OSTRAN
Secretary



BREWER, PAUL



DRAPER, IONE

ELMS, ILETA





FLOYD, SHIRLEY



HANKE, DANIEL

HEILMANN, JOHN





HOSKINS, SHIRLEY



KRAUS, ESTEL

MARSH, DOROTHY



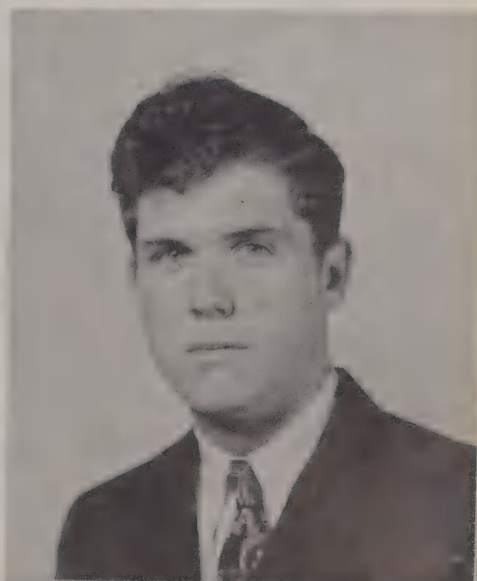


MOLGAARD, MARTHA



MOLGAARD, SARAH

NICHOLSON, J. B.





PELTZ, ERNA



PLUNKETT, MOODY

SCHARNICK, DELIGHT





VAN OSTRAN, VIOLET



SPRADER, ESTHER

SMITH, MAE





WATTERSON, FREDDIE



WILDER, ALICE

ZIETZ, LEORA



Music



No art is more closely connected with man's inner life than music, the power of which steps in at precisely the point where positive expression of language fails. Since this is the oldest and most natural of all fine arts, it is found among all nations, even those void of every other art.

Music had an important place in the times of the prophets, the Old Testament Kings, and the early Christians. It was an essential part of the practice in the schools of the prophets. The period of Samuel, David and Solomon formed the "golden age" of Hebrew music. Fearless of reproach, of persecution, of death, the early Christians continued in the face of their enemies to sing their sacred songs in the street and market places and at the martyr's stake. From music weary travelers in dark valley experiences receive courage and afflation.

Christian worship given through music has a drawing action on the unregenerated heart. This is readily understood. Since music is the language of the soul, there is nothing to compare with the adoration and devotion flowing from a child of God into his Redeemer—a new song from a new heart.

We thank God for Christian instructors who are faithful in teaching us how to correctly express God-given talent. Whether vocal or instrumental, heard or rendered, sacred melodies have been a source of inspiration to us and an outlet for praises and heaven's harmonies. "Be filled with the Spirit, speaking to yourselves in psalms, and hymns, and spiritual songs, singing, and making melody in your heart to the Lord" . . . Eph. 5:18,19.







Howes, Zietz, Cushman, Brinkman

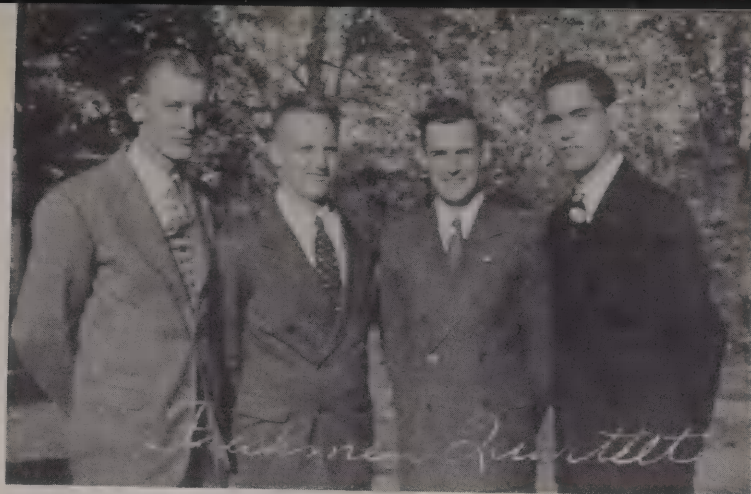




Howes, Dabney D., Nybakken



Molgaard, Olson, Roloff, Hook



Brinkman, Ruch, Skinner, Howes



Floyd, Zietz, Rolfe

Cushman, Rolfe, McKinley, Floyd, Ratter, Zietz





Skinner, Howes, Brinkman, Heilmann
Cushman, Rolfe, Floyd, Zietz



DiMusto, Alfonso



McKinley, Rolfe, Floyd, Zietz



Cushman, Ratter, McKinley



Activities



In a Bible School student's life as well as in the lives of all individuals it is necessary to engage in some form of recreation occasionally. As the old saying goes, "All work and no play makes Jack a dull boy." Regular short periods of exercise are inductive to good health and stimulate alertness of mind and clear thinking.

At the beginning of our school year the student council realized the need of a program which would provide periods of recreation for all students. A recreation committee was appointed and a program of varied activities was planned.

During the fall months both young men and young women were encouraged to participate in their own series of volley ball games. Teams were organized and a tournament was played on our outdoor volley ball court. In a lot south of the school there is space for a soft ball diamond or a small football field. These sports were enjoyed by all who participated in them.

Through the winter months we secured the use of a gymnasium for several hours on Saturday morning. This not only offered an opportunity for recreation but resulted in our volley ball team and our basketball team of which it was said, "We know they are Christians by the way they play."

In the spring we organized a soft ball team and challenged other teams in the city. Lawn croquet was a popular game among some and the outdoor volley ball court again came into use.

Our recreation program of this year has added life to the routine of Bible School and has enabled us to keep our bodies in a condition that meant more strength to stand for God. We have been glad to be able to participate in clean wholesome sports.



Sis. Lewis, Bro. McCarrell, Bro. Saghin, Elms
Dabney, Biffert, Nicholson, Brees, Metcalf.

At the beginning of the fall term of 1946-47, two students from each of the three classes were elected as class representatives and, together with the Dean of Men, the Dean of Women, and the Principal of the school, formed a body known as the Student Council.

Seeking God's wisdom and guidance for different problems which arise among the students, these students meet every two weeks to discuss school activities.

In every Bible School there are at least two major interests which concern the students. The first and most important is the spirituality of the school. Everything else is secondary to this because the student is in school preparing himself for the whitened harvest fields. His spiritual life must be strengthened in order to lift high the bloodstained banner of Christ in the midst of hardships and trials which he will face after leaving school. So the aim of the Student Council is to lead the students into a deeper spiritual life by helping him with many of his problems.

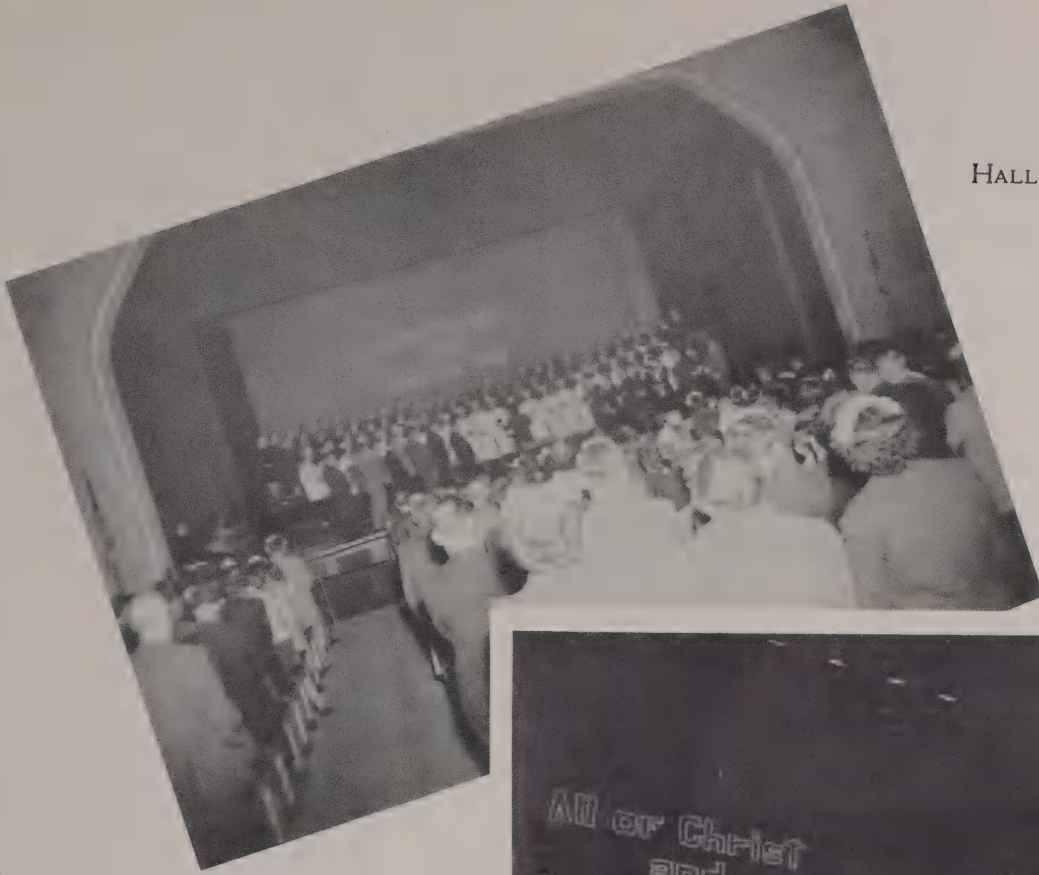
The other phase of the student's school life is his social contacts. His social life is directed by this body. Recreation is provided as suggested, voted upon, and carried out by the council under the supervision of one or both Deans. The Student Council is in reality a representative of the student body and desires to fulfill its duty for the welfare of the school.



JUNIOR - SENIOR BANQUET
1946



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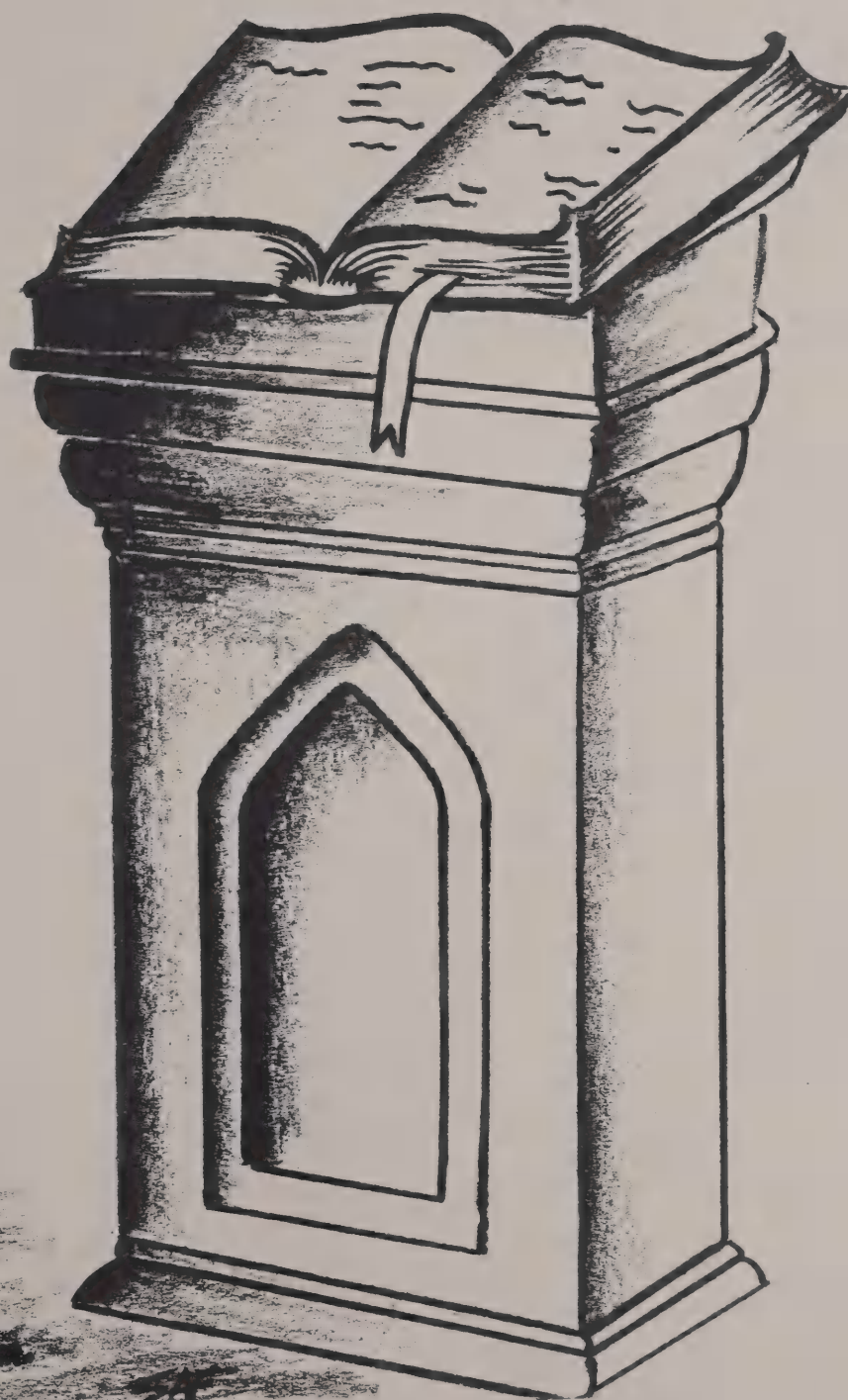
ANNE EDWARDS
Girl's Speaker



GEORGE ANKARLO
Boy's Speaker

Outstations

One of the most important views of Bible School life is the practical experience. Great Lakes Bible Institute is a missionary school. Our students are looking forward to the time when they can go as missionaries both home and foreign. However, the gospel call is already being sounded by our students in outstation work. God has blessed our services.



Kenosha Old Folks' Home



Stover, Kehl
Dimusto, Lueck, Seddon
Young, Biffert, Niel, Elms

Waukegan Jail Group

Kendzierski, Satmary, Preslar, Hoskins, Sprader, Metcalf
Bowman, Herwaldt, Stover, Biffert, Shaw, Hanke



Sunday School Workers



Mulvaney, Ruch, Watterson
Brinkman, Ross, Watkins
Satmary, Watkins, Stone, Fancher

Kenosha Young People Workers

Smith, Mulvaney, Ratter, Young



Boys' Clubs

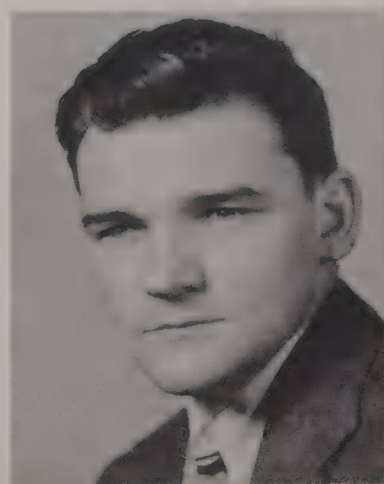


Kendzierski and Zahn

DELBERT ARNOLD



GUNTHER BISCHOFF





BURTON CAMPBELL



JUANITA CAMPBELL



JACOB CRAMER



JAMES DRYSDALE

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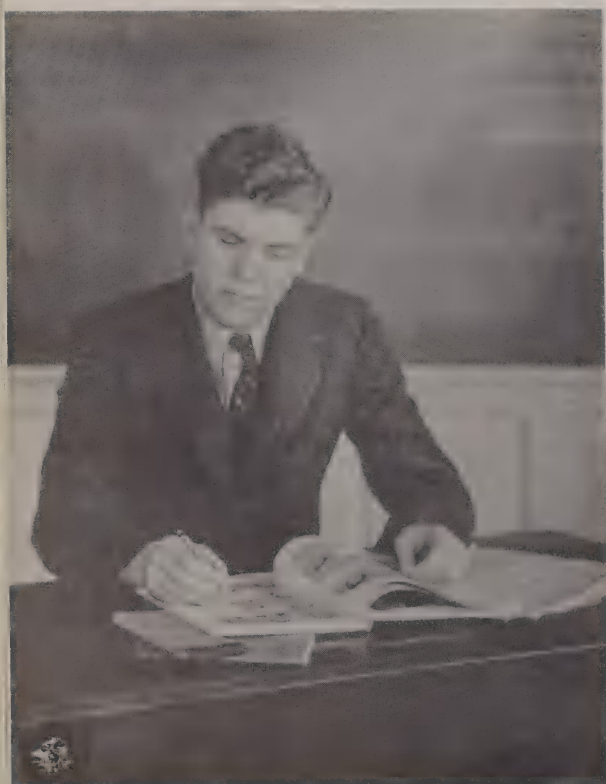
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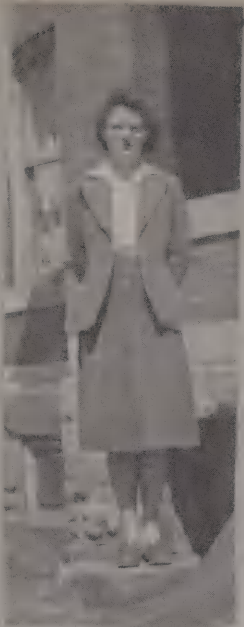
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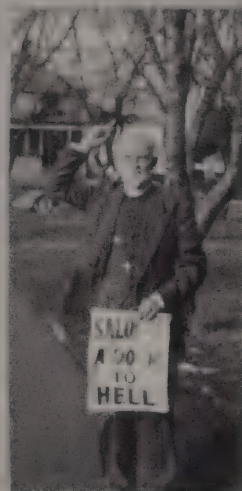
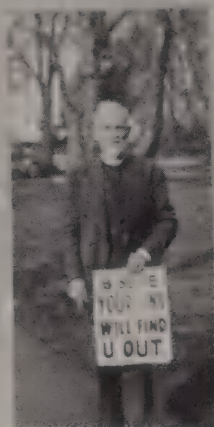
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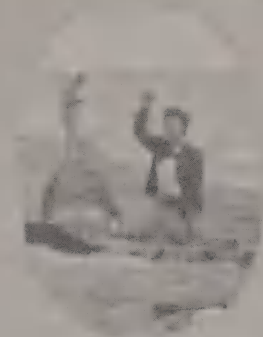
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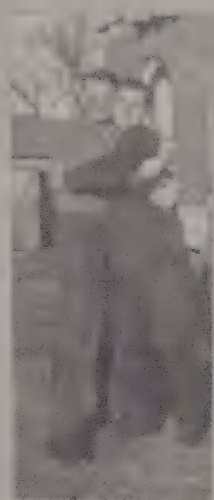
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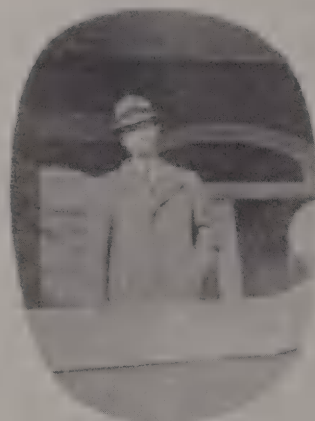
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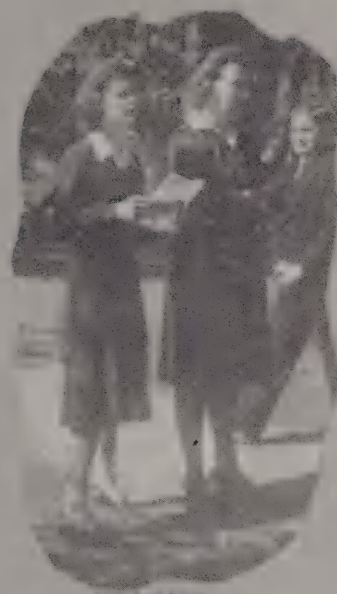
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on high. Luke 24:49.*

*"GO YE" into all the world and preach the Gospel to
every creature. Mark 16:15.*

*YE are a chosen generation, a royal priesthood, an
HOLY nation, a peculiar people that YE should
shew forth the praises of Him who hath called us
out of darkness into His marvelous light.*

I Peter 2:9.

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Titus 2:7,8

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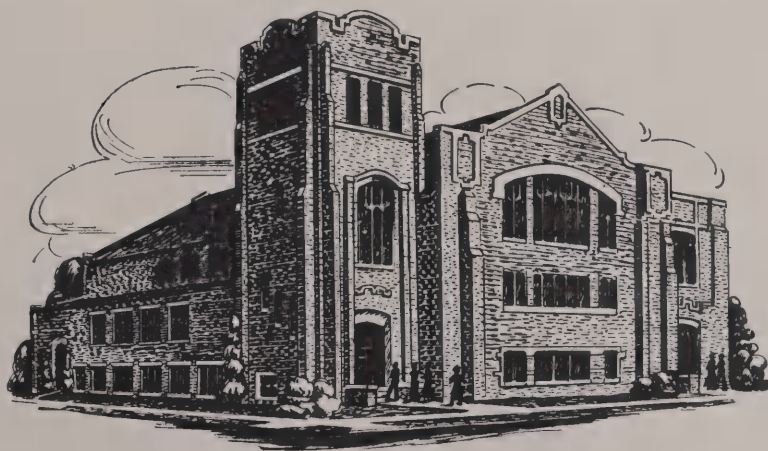
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1 Thess. 1:2-3



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To the Students of G. L. B. I.

*Dear students remember your Father on high
Is the founder and owner of G. L. B. I.
He has opened the door so you may prepare
To go gather His Jewels so precious and rare
Perhaps in the homeland he'll have you to stay
Or to some distant land He may call you away
Just remember, dear students, "He goeth before"
He will never forsake and will open the door
Be faithful, be true, to your Savior on high
And praise Him for founding our G. L. B. I.*

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*He which testifieth these things saith, Surely I come
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Revelation 22:20.

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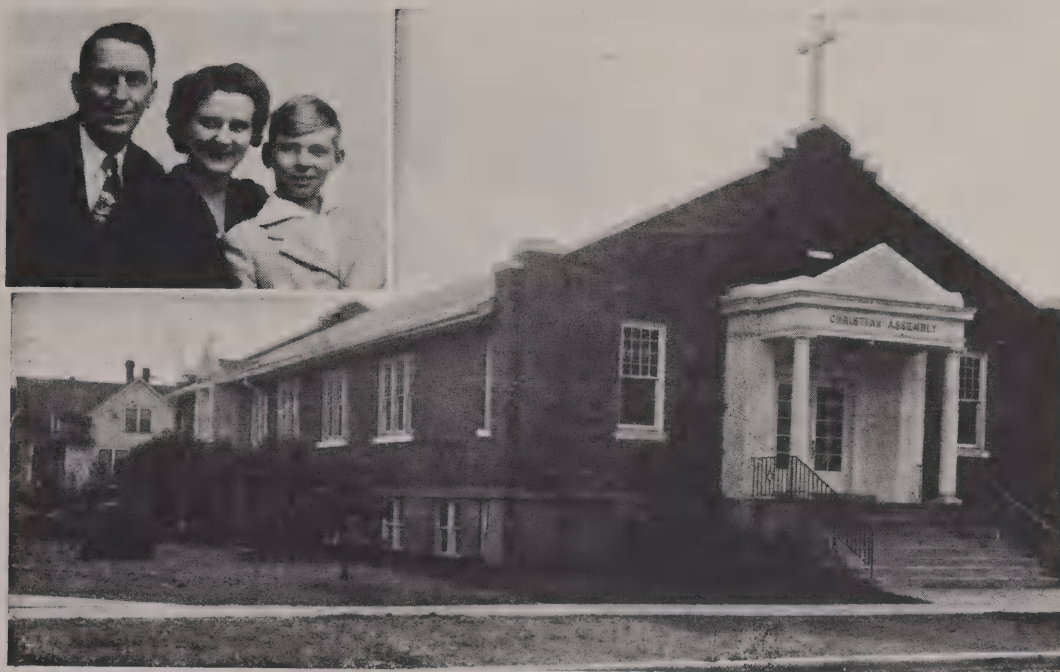


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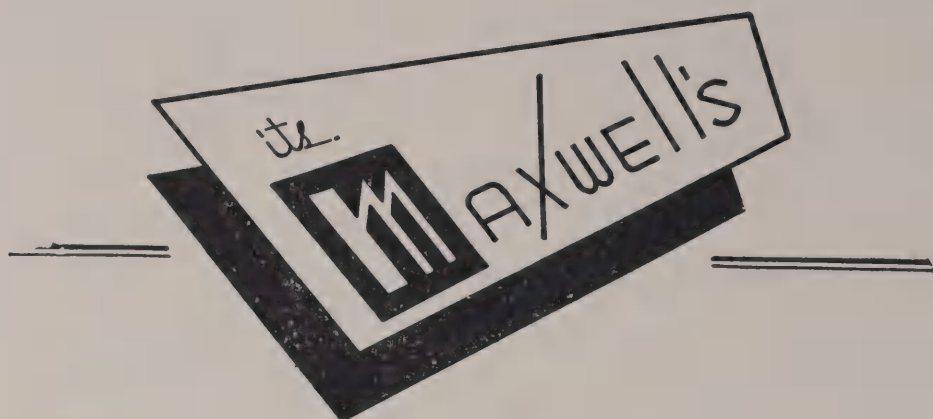
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